

5.2 Students' Progression

Sl.no	Item
1.	Documents related to Students' Progression
2.	Documents related to Students' Placement

KAZI NAZRUL UNIVERSITY

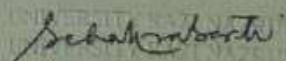
ASANSOL, WEST BENGAL



*This is to certify that **BAKUL CHOWDHURY** bearing Registration No. **KNU18000604** of 2018-19 obtained the degree of **Master of Arts in Bengali** from this University in the year **2020** under Choice Based Credit System and s/he secured **CGPA 7.44**.*

Asansol

Dated: 02-07-2021


Vice Chancellor



The West Bengal University of Teachers' Training.

Education Planning & Administration

52447

089172949581

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **BAKUL PAUL** bearing Roll **230042** No **21011** Registration No. **21-23004-002** of the session **2021-2022** at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of **PARAMA B.ED COLLEGE**

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
Theoretical Courses(TH):												
1.4.6		Gender, School and Society	15	A	35	E	50	2	34	D	7	14
1.4.8B		Knowledge and Curriculum Part - II	15	B	35	D	50	2	33	D	7	14
1.4.10		Creating an Inclusive School	15	B	35	D	50	2	36	C	8	16
1.4.11		Optional Paper: Work & Vocational Education	15	B	35	D	50	2	35	C	8	16
1.4.EPC3		Critical Understanding of ICT	15	B	35	E	50	2	33	D	7	14
1.4.EPC4		Yoga Education: Self Understanding and Development	15	B	35	E	50	2	33	D	7	14
Total			90		210		300	12	204			88

Engagement with the Field (EWF):

1.4.6		Gender, School and Society	10	A	15	C	25	1	20	B	9	9
1.4.8B		Knowledge and Curriculum Part - II	10	C	15	B	25	1	19	C	8	8
1.4.10		Creating an Inclusive School	10	A	15	B	25	1	21	B	9	9
1.4.11		Optional Paper: Work & Vocational Education	10	A	15	C	25	1	20	B	9	9
1.4.EPC3		Critical Understanding of ICT	20	B	30	B	50	2	41	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	20	B	30	B	50	2	41	B	9	18
Total			80		120		200	8	162			71

Semester Total (Theoretical Courses + Engagement with the Field)

			170		330		500	20	366			159
--	--	--	------------	--	------------	--	------------	-----------	------------	--	--	------------

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%.

Grade & Grade Point Definition				Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA)		SEMESTER SUMMARY			
Percentage of Marks	Letter Grade	Grade Point	Performance			Semester	ΣCredit	ΣCredit Points	SGPA
90 - 100	A	10	Excellent	$\text{Credit Point} = \text{Grade Point} \times \text{Credit}$ $\text{SGPA} = \frac{\Sigma \text{Credit Points}}{\Sigma \text{Credit}}$ $\text{CGPA} = \frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$		1st	20	180	9.00
80 - 89.99	B	9	Very Good			2nd	20	169	8.45
70 - 79.99	C	8	Good			3rd	20	175	8.75
60 - 69.99	D	7	Average			4th	20	159	7.95
50 - 59.99	E	6	Fair						
Below 50	F	0	Failed			CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME			
Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent				Total Credit	Total Marks	Overall % of Marks Obtained	RESULT		
				80	2000	80.05	PASSED CGPA = 8.54		

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations

RABINDRA BHARATI UNIVERSITY KOLKATA

BNG4/21/0016

21/045122



GRADE CARD

M.A. 4th SEMESTER EXAMINATION 2021
(FACULTY OF ARTS)
(CBCS SYSTEM)



The following is the statement of grades obtained by **BAKUL PAUL**

Roll No. **RAB/BNGS/190017** Registration No. **191000** of **2019-2020** at the **M.A. 4th Semester Examination, 2021** in **BENGALI** under the Faculty of Arts held in the month of August, 2021

COURSE	TYPE OF COURSE	CONTENTS	GRADE POINT	GRADE	CREDIT HOURS	QUALITY POINTS	QUALIFYING YEAR
CC 4.1	Th.	INDIAN LITERATURE	8	A	5	40.0	2021
<u>Compulsory Elective Course</u>							
CEC 4.1	Th.	FICTION AND SHORT STORIES - I	10	A++	5	50.0	2021
CEC 4.2	Pr.	FICTION AND SHORT STORIES - II	9	A+	5	45.0	2021
<u>Open Elective Course</u>							
OEC 4.1	Th.	MODERN BENGALI LITERATURE	9	A+	5	45.0	2021
OEC 4.2	Th.	SOCIAL HISTORY & LITERATURE OF BANGLADESH	9	A+	5	45.0	2021
Total Credit Hours : 25						Sum of Grade Points : 225.00	

% scored in 100 point scale	Grade Point	SGPA/CGPA Range	Grade	Qualitative Evaluation	Quality Point = Grade Point x Credit Hours Sum of Quality Points obtained in a Semester = 9.000 (A+) SGPA = $\frac{\text{Sum of Quality Points obtained in a Semester}}{\text{Number of Credit Hours}}$ * SGPA = Semester Grade Point Average
75.00-100.00	10	9.001-10.000	A++	Outstanding	
70.00-74.99	9	8.001-9.000	A+	Excellent	
65.00-69.99	8	7.001-8.000	A	Very Good	
60.00-64.99	7	6.001-7.000	B++	Good	
55.00-59.99	6	5.501-6.000	B+	Fair	
50.00-54.99	5.5	5.001-5.500	B	Average	
45.00-49.99	5	4.501-5.000	C	Below Average	
40.00-44.99	4.5	4.000-4.500	D	Unsatisfactory	
00.00-39.99	0	N.A.	F	Fail	
N.A.	0	N.A.	AB	Absent	

Th. = Theory Pr. = Practical CN = Course Cancelled CC=Core Course CEC=Compulsory Elective Course OEC=Open Elective Course

A minimum of 40% marks (or at least 'D' Grade) to be obtained in each course of each semester to qualify that course.

(Signature)
JOINT REGISTRAR



West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/I, Sector - II, Bidhannagar, Kolkata 700 091
2017-2019
Diploma-In-Elementary Education, Part II Examination,

MARK SHEET

INDEX - 031570

Session : 2017-2019

The following is the statement of marks obtained by
BARNALI DAS DAUGHTER of
KESHAB CHANDRA DAS who appeared from
PANDAVESWAR COLLEGE OF EDUCATION, BURDWAN
with Roll No. 19032211 as REGULAR candidate
at the Diploma-In-Elementary-Education Part II Examination held
in the month of NOVEMBER, 2019

AREA	COURSE CODE	PAPER	FULL MARKS	MARKS ALLOTTED	PASS MARKS	MARKS OBTAINED	TOTAL MARKS OBTAINED
CORE AREA	CC-02	Educational Studies	100	Internal Assignment-30	12	28	81
				Term End Theory-70	28	53	
	CC-03	Contemporary Studies	100	Internal Assignment-30	12	28	78
				Term End Theory-70	28	50	
	CC-04	Pedagogy Across Curriculum	100	Internal Assignment-30	12	29	77
				Term End Theory-70	28	48	
	CC-05	Computer Application in Education	100	Internal Formative Assignment - 100	50	95	95
	P-03	School Internship Including Practice Teaching	200	Internal Formative Assignment - 100	50	94	189
				External Evaluation - 100	50	95	
	P-04	School Based Activities: Physical and Emotional Health Education	100	Internal Formative Assignment - 100	50	93	93

Full Marks : 700	Pass Marks : 320	Marks Obtained from Part II Examination: 613
Full Marks : 700	Pass Marks : 300	Marks Obtained from Part I Examination: 578
Full Marks : 1400	Pass Marks : 620	GRAND TOTAL : 1191

Acharya Prafulla Chandra Bhavan,
Bidhannagar, Kolkata - 700 091
The 31ST DECEMBER, 2019



RESULT: FIRST DIVISION WITH DISTINCTION

Al. Bapeli
SECRETARY

(SEE REVERSE FOR DETAILS)

THE UNIVERSITY OF BURDWAN



Marksheet SL No. 1020010063Q

The following is the Statement of marks obtained by **BARNALI DAS**

Roll No. 10200100663 at the **M.A. PART - II (FINAL) EXAMINATION 2021 (Under Distance Mode) in BENGALI**

Paper(s)	F.M.	Q.M.	Marks Obtained				
			Written (Half I)	I.A. (Half I)	Written (Half II)	I.A. (Half II)	Total (Half I + Half II)
Paper-V	100	35	28	06	28	08	34 + 36 = 70
Paper-VI	100	35	26	06	26	06	32 + 32 = 64
Paper-VII	100	35	20	06	25	08	26 + 33 = 59
Paper-VIII	100	35	20	06	26	06	26 + 32 = 58

Full Marks	PART-I 400	PART-II 400
Marks Obtained	261	251
TOTAL OF PART-I & PART-II	MARKS OBTAINED	RESULT #
800	512	I

ELECTIVE PAPER(s):
OPTIONAL PAPER(s):
SPECIAL PAPER(s): Katha Sahitya

#First Class(I) - 60% and above
#Second Class(II) - 40% and above but below 60%
#PNC - Part Not Clear
#X - Failed

*F.M. = Full Marks, Q.M. = Qualifying Marks, I.A. = Internal Assessment
*SPL = Special, A = Absent

Date of publication of result: 28-Apr-2022

Anindya Zoti Pal
Controller of Examinations



KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



This is to certify that CHAITALI RUIDAS bearing Registration No. KNU20003481 of 2020-21 obtained the degree of Master of Science in Geography from this University in the year 2022 under Choice Based Credit System and s/he secured CGPA 7.75.

Asansol

Dated: 31-10-2022



Subhankar
Vice Chancellor

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **DIGANTA GHOSH** bearing Registration No. **KNU20004647** of 2020-21 obtained the degree of **Master of Science in Geography** from this University in the year **2022** under Choice Based Credit System and s/he secured CGPA **6.75**.*

Asansol

Dated: 31-10-2022



Schafurubanti
Vice Chancellor

Diganta Ghosh

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **DIGANTA GHOSH** bearing Registration No. **KNU20004647** of 2020-21 obtained the degree of **Master of Science in Geography** from this University in the year **2022** under Choice Based Credit System and s/he secured CGPA **6.75**.*

Asansol

Dated: 31-10-2022



Schafurubanti
Vice Chancellor

Diganta Ghosh

**KAZI NAZRUL UNIVERSITY**

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Master of Science in Geography

(Choice Based Credit System)

Student's Name: **DIGANTA GHOSH**Registration No. **KNU20004647**of **2020-21**

Semester	Course Credit	SGPA
I	20	6.90
II	22	7.18
III	22	7.18
IV	24	5.83
CGPA	6.75	
GRADE	C	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

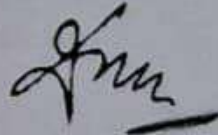
C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 30.08.2022


 Controller of Examinations

Diganta Ghosh

**KAZI NAZRUL UNIVERSITY**

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Master of Science in Geography

(Choice Based Credit System)

Student's Name: **DIGANTA GHOSH**Registration No. **KNU20004647**of **2020-21**

Semester	Course Credit	SGPA
I	20	6.90
II	22	7.18
III	22	7.18
IV	24	5.83
CGPA	6.75	
GRADE	C	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

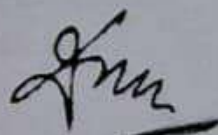
C = Number of credits assigned to a given semester.

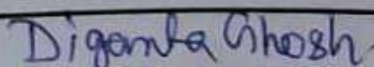
S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 30.08.2022


 Controller of Examinations





SANGAM
UNIVERSITY

Where Aspiration Meets Creativity

SANGAM UNIVERSITY

(Established by Government of Rajasthan vide Act No. 34 of 2012 and notified by UGC under section 2(f) of the UGC Act, 1956)

NH-79, BHILWARA-CHITTOR BYPASS, BHILWARA, RAJASTHAN (INDIA) PIN-311001

No. 0025553 G

GRADE SHEET

STATUS ORIGINAL	ENROLMENT NO. 2021MSG009	SESSION 2022-2023
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SEMESTER FOURTH
NAME OF SCHOOL SCHOOL OF BASIC AND APPLIED SCIENCE
PROGRAMME MASTER OF SCIENCE
SPECIALIZATION GEO INFORMATICS



STUDENT'S NAME	KANAT DAS				
FATHER'S NAME	PRABHU DAS				
MOTHER'S NAME	RITA DAS				
COURSE CODE	COURSE	CREDITS		GRADE	REMARKS
		Th	Pr		
MSG001	DISSERTATION	-	16	B+	
CREDITS : 16		GRADE POINTS : 128		GPA : 8.00	
Backlog Course(s) of Lower Class(es)					
Total of all Backlog courses offered during the current semester					
Total of all the Previous Semesters excluding the Backlog courses offered in the current Semester		75.00		686.00	
Total of all the Semesters including the current and (Regular and Backlog) courses		91.00		794.00	
CGPA		8.07			
SEM I : 8.34	SEM II : 7.92	SEM III : 8.42	SEM IV : 8.36		

DATE : 20-June-2023
PLACE : Bhilwara



Note : This document is valid only if security hologram is pasted. Kindly turn over for further details.

CONTROLLER OF EXAMINATIONS
SANGAM UNIVERSITY
BHILWARA (Raj.)

No.: PG/100/19/0459

KAZI NAZRUL UNIVERSITY

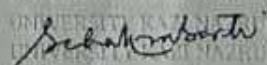
ASANSOL, WEST BENGAL



This is to certify that MAITRI CHATTERJEE bearing Registration No. KNU19002825 of 2019-20 obtained the degree of Master of Science in Geography from this University in the year 2021 under Choice Based Credit System and s/he secured CGPA 7.89.

Asansol

Dated: 08-11-2021


Vice Chancellor



VIDYASAGAR UNIVERSITY



This is to certify that

Megha Kabiraj

obtained the Degree of Master of Arts
of this University in the year 2022, the special
branch in which he / she was examined having
been Geography,

and he / she secured Cumulative Grade Point
Average (CGPA) 7.79 under Choice Based
Credit System (CBCS).



Midnapore

7th November, 2023



6600217

Vice-Chancellor

VIDYASAGAR UNIVERSITY



This is to certify that

Megha Kabiraj

obtained the Degree of Master of Arts
of this University in the year 2022, the special
branch in which he / she was examined having
been Geography,

and he / she secured Cumulative Grade Point
Average (CGPA) 7.79 under Choice Based
Credit System (CBCS).



Midnapore

7th November, 2023



6600217

Vice-Chancellor



Baba Saheb Ambedkar Education University

(Erstwhile The West Bengal University of Teachers' Training,
Education Planning and Administration)

REGISTRATION CERTIFICATE

22618002

BED/22-23/41640

767609848194

Aadhaar No



Moumita Chatterjee

NAME: MOUMITA CHATTERJEE

Daughter of AMIT BIKASH CHATTERJEE

of the RAJENDRA ACADEMY FOR TEACHERS' EDUCATION

has been registered as a student of this University.

Her Registration Number is 22-23010-001 *of* 2022-2023

Dated: 24th December 2022

Registrar

Making of the Constitution of India

M.N. Roy :- 1934 — The idea of a constituent Assembly in India was put forward for

No. PG/100/20/0184

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



This is to certify that **MOUMITA CHATTERJEE** bearing Registration No. **KNU20004184** of 2020-21 obtained the degree of **Master of Science in Geography** from this University in the year **2022** under Choice Based Credit System and s/he secured CGPA **7.80**.

Asansol

Dated: 31-10-2022



Schafurubanti
Vice Chancellor

**KAZI NAZRUL UNIVERSITY**

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Master of Science in Geography

(Choice Based Credit System)

Student's Name: **MOUMITA CHATTERJEE**Registration No. **KNU20004184**of **2020-21**

Semester	Course Credit	SGPA
I	20	7.60
II	22	8.45
III	22	7.82
IV	24	7.33
CGPA	7.80	
GRADE	B	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **MOUMITA CHATTERJEE** bearing
Registration No. **KNU20004184** of 2020-21 obtained the
degree of **Master of Science in Geography** from this
University in the year **2022** under Choice Based Credit
System and s/he secured CGPA **7.80**.*

Asansol

Dated: 31-10-2022



Schakraborti
Vice Chancellor



West Bengal Board of Primary Education

Acharya Pratulla Chandra Bhavan, DK 7/1, Sector - II, Bidhannagar, Kolkata 700 091
2017-2019

MARK SHEET

Session : 2017-2019

INDEX - 031534

The following is the statement of marksed by
NOUMITA DAWN DAUGHTERof
MUKTIRAM DAWNwho appeared from
PANDAVESWAR COLLEGE OF EDUCATION, BURDWAN
with Roll 19032211 No. 1078 as REGULAR candidate
at the Diploma-In-Elementary-Education Part II Examination held
in the month of NOVEMBER, 2019

AREA	COURSE CODE	PAPER	FULL MARKS	MARKS ALLOTTED	PASS MARKS	MARKS OBTAINED	TOTAL MARKS OBTAINED
CORE AREA	CC-02	Educational Studies	100	Internal Assignment-50	12	28	87
				Term End Theory-50	26	59	
	CC-03	Contemporary Studies	100	Internal Assignment-50	12	28	79
				Term End Theory-50	28	51	
	CC-04	Pedagogy Across Curriculum	100	Internal Assignment-50	12	27	85
				Term End Theory-50	26	58	
PRACTICUM	P-03	School Internship including Practical Teaching	200	Internal Formative Assignment - 100	50	93	172
				External Evaluation - 100	50	79	
	P-04	School Based Activities Physical and Creative Board Exercise	100	Internal Formative Assignment - 100	50	92	92

Full Marks : 700 Pass Marks : 320 Marks Obtained from Part II Examination: 610

Full Marks : 700 Pass Marks : 300 Marks Obtained from Part I Examination: 599

Full Marks : 1400 Pass Marks : 620 GRAND TOTAL: 1209

Acharya Pratulla Chandra Bhavan
Bidhannagar, Kolkata - 700 091
The 31st DECEMBER, 2019



(SEE REVERSE FOR DETAILS)

RESULT: FIRST DIVISION WITH DISTINCTION

A. Bagchi
SECRETARY

THE UNIVERSITY OF BURDWAN



Marksheet No. 10200100662

The following is the Statement of marks obtained by **MOUMITA DAWN**

Roll No. 10200100662 in the **M.A. PART - II (FINAL) EXAMINATION 2021** (Under Distance Mode) in **BENGALI**

Paper(s)	F.M.	Q.M.	Marks Obtained				
			Written (Half I)	I.A. (Half I)	Written (Half II)	I.A. (Half II)	Total (Half I + Half II)
Paper-V	100	35	24	06	26	08	30 + 34 = 64
Paper-VI	100	35	26	06	30	06	34 + 36 = 70
Paper-VII	100	35	24	06	28	06	32 + 32 = 64
Paper-VIII	100	35	28	06	26	06	34 + 32 = 66

Full Marks	PART-I 400	PART-II 400
Marks Obtained	372	264
TOTAL OF PART-I & PART-II	MARKS OBTAINED	RESULT #
800	636	I

ELECTIVE PAPER(s)

OPTIONAL PAPER(s)

SPECIAL PAPER(s) - Katha-Sahitya

First Class(s) - 60% and above

Second Class(s) - 40% and above but below 60%

ENC - Not Not Clear

EX - Failed

F.M. = Full Marks, Q.M. = Qualifying Marks, I.A. = Internal Assessment

NSPL - Special An Absent

Date of publication of result: 28-Apr-2022

Anindya Zoti Pal
Controller of Examinations



KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **MOUMITA RUIDAS** bearing
Registration No. **KNU19002090** of 2019-20 obtained the
degree of **Master of Science in Geography** from this
University in the year 2021 under Choice Based Credit
System and s/he secured CGPA 7.59.*

Asansol

Dated: 08-11-2021



Sebahant
Vice Chancellor

THE UNIVERSITY OF BURDWAN



This is to certify that
NARGIS KHATUN bearing Registration Number
A03263 OF 2018-19 obtained the Degree of **Bachelor of Education** in this University at the Final Examination held in the year **2020**, and that he/she secured Cumulative Grade Point Average **8.53** [Letter Grade **S (Excellent)**] under Choice Based Credit System (CBCS).



Rajbati, Burdwan

The 24th February , 2023

A handwritten signature in black ink, belonging to the Vice-Chancellor, located above the name.

Vice - Chancellor



राष्ट्रीय परिषद की व्यवसायिक परिशिक्षण और अनुसंधान National Council of Vocational and Research Training

(AN AUTONOMOUS BODY, NCVRT VOCATIONAL EDUCATION COUNCIL)

Established under article 28 & 30(1) Constitution of India

Incorporated under the legislation of Ministry of Corporate Affairs, Section (8), Act - 2013.

GOVERNMENT OF INDIA

CERTIFICATE



This is to certify that

NIBEDITA GHOSH

son/daughter of Mr./Mrs. SHIBNATH GHOSH

was examined by the board of National Council of Vocational and

Research Training during the Academic Year ... 2021 - 2023

and qualified him/her for the award of

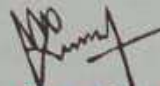
DIPLOMA IN MEDICAL LABORATORY TECHNOLOGY

by certified Vocational Skill Training Programme under the scheme of

Additional Skill Qualification Training Programme (ASQTP).


निदेशक
Director




परीक्षा का नियंत्रक
Controller of Examination

This Certificate - holder is qualified for the purpose of employment in relevant sector based on their course in central and state Government, private and Voluntary sectors in all part of National and international level, under the provision of Article 14, 15, 16 & 19 of constitution of India and Registration by the Employment Exchange in India. Vide reply to U.S.Q. No. 8956 on 10-05-1989 and the certificate holder is the eligible for Registration off his/her name in any Employment Exchange in India for assistance in employment. [vide reply to U.S.Q. No 3718 on 7th December, 1988 in the parliament of India (lok shaba) by Hon'ble Deputy Minister of labour, Govt. of India, New Delhi and U.S.Q. No 1739, on 25.11.1998 in the Rajya Shaba by the Hon'ble Minister of labour, Govt. of India, New Delhi]. NCVRT PG Diploma/ Advance Diploma/Diploma/Certificates are recognized/Accredited by all the members of International Quality Standards for Vocational Education Council(IQSVEC) as per the rule of National Vocational Education Qualification Framework (NVEQF) under Ministry of Human Resource Development, Government of India. Note: This Certificate is only valid, if presented with statement of marks.

Register No: 1165983

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



This is to certify that NISHA MONDAL bearing Registration No. KNU20005995 of 2020-21 obtained the degree of Master of Science in Geography from this University in the year 2022 under Choice Based Credit System and s/he secured CGPA 8.07.

No. KNU/UG/20/0101761



KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Arts (Honours) in Political Science

(Choice Based Credit System)

Student's Name: NITU KUMARI BARNWAL

Registration No. 108171210243

of 2017-18

Semester	Course Credit	SGPA
I	22	7.82
II	20	7.20
III	26	7.08
IV	26	6.62
V	24	7.50
VI	24	8.50
CGPA	7.44	
GRADE	B	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C_i = Number of credits assigned to a given semester.

S_i = SGPA of the corresponding semester

The CGPA is rounded off two decimal places.

Percentage Conversion Formula : $CGPA \times 10$

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 27.10.2020

Controller of Examinations

**The West Bengal University of Teachers' Training,
Education Planning & Administration**

52471

658606571411

Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2023

The following is the statement of Grades, Grade Points & Credit Points obtained by **PAPIYA MUDI** bearing Roll **230042** No. **21036** Registration No. **21-23004-034** of the session **2021-2022** at the B.Ed. 4th Semester Examination, 2023 (held in August 2023) of **PARAMA B.ED COLLEGE**

Course Code	Half	Course Name	Internal Assessment		Ext. Assessment / Semester End Exam		Course/Course-Half Total					Credit Point
			Full Marks	Grade Secured	Full Marks	Grade Secured	Full Marks	Credit	Marks Obtnd	Grade Secured	Grade Point	
Theoretical Courses(TH):												
1.4.6		Gender, School and Society	15	A	35	E	50	2	32	D	7	14
1.4.8B		Knowledge and Curriculum Part - II	15	B	35	E	50	2	30	D	7	14
1.4.10		Creating an Inclusive School	15	B	35	E	50	2	33	D	7	14
1.4.11		Optional Paper: Work & Vocational Education	15	B	35	D	50	2	34	D	7	14
1.4.EPC3		Critical Understanding of ICT	15	B	35	Q	50	2	30	D	7	14
1.4.EPC4		Yoga Education: Self Understanding and Development	15	B	35	D	50	2	34	D	7	14
Total			90		210		300	12	193			84

Engagement with the Field(EWF):

1.4.6		Gender, School and Society	10	A	15	C	25	1	20	B	9	9
1.4.8B		Knowledge and Curriculum Part - II	10	C	15	B	25	1	19	C	8	8
1.4.10		Creating an Inclusive School	10	A	15	B	25	1	21	B	9	9
1.4.11		Optional Paper: Work & Vocational Education	10	A	15	B	25	1	21	B	9	9
1.4.EPC3		Critical Understanding of ICT	20	B	30	B	50	2	42	B	9	18
1.4.EPC4		Yoga Education: Self Understanding and Development	20	B	30	B	50	2	41	B	9	18
Total			80		120		200	8	164			71
Semester Total (Theoretical Courses + Engagement with the Field)			170		330		500	20	357			155

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

Grade & Grade Point Definition				Computation of Credit Point, Semester Grade Point Average (SGPA) & Cumulative Grade Point Average (CGPA)		SEMESTER SUMMARY			
Percentage of Marks	Letter Grade	Grade Point	Performance	CGPA= _____	Credit Point = Grade Point x Credit SGPA = Σ Credit Points / Σ Credit Total Credit Points of all Semesters Total Credits of all Semesters	Semester	Σ Credit	Σ Credit Points	SGPA
90 - 100	A	10	Excellent			1st	20	181	9.05
80 - 89.99	B	9	Very Good			2nd	20	171	8.55
70 - 79.99	C	8	Good			3rd	20	178	8.90
60 - 69.99	D	7	Average			4th	20	155	7.75
50 - 59.99	E	6	Fair						
Below 50	F	0	Failed	CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME					
Q = Qualifying marks (40% to below 50%), NQ = Not Qualified (Below 40% marks), AB = Absent				Total Credit	Total Marks	Overall % of Marks Obtained	RESULT		
				80	2000	80.40	PASSED		
							CGPA = 8.56		

Date of Publication of Result : 08-12-2023

(See Reverse)

Controller of Examinations



Baba Saheb Ambedkar Education University

(Established The West Bengal University of Teachers' Training,
Education Planning and Administration)

REGISTRATION CERTIFICATE

BED/22-23/41903

453610801016

Aadhaar No

22621007



Priti Ruidas

NAME: PRITI RUIDAS

Daughter of TAPAS RUIDAS

of the DURGAPUR B. ED. COLLEGE

has been registered as a student of this University.

Her Registration Number is 22-23013-006 *of* 2022-2023

Dated: 24th December 2022

Registrar

KAZI NAZRUL UNIVERSITY

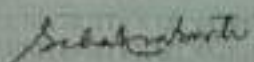
ASANSOL, WEST BENGAL



*This is to certify that **PRIYA ADHIKARY** bearing Registration No. **KNU19002593** of 2019-20 obtained the degree of **Master of Science in Geography** from this University in the year **2021** under Choice Based Credit System and s/he secured CGPA **8.02**.*

Asansol

Dated: 08-11-2021


Vice Chancellor



No. KNU/PG/21/1700104



KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Master of Science in Geography

(Choice Based Credit System)

Student's Name: **PRIYA ADHIKARY**

Registration No. **KNU19002593**

of **2019-20**

Semester	Course Credit	SGPA
I	20	7.30
II	22	7.91
III	22	8.27
IV	24	8.50
CGPA	8.02	
GRADE	A	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 23.09.2021

Controller of Examinations

**KAZI NAZRUL UNIVERSITY**

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Bachelor of Arts (Honours) in Political Science

(Choice Based Credit System)

Student's Name: **PRIYA GIRI**Registration No. **KNUREG18108000798**of **2018-19**

Semester	Course Credit	SGPA
I	22	6.64
II	20	6.50
III	26	8.77
IV	26	8.23
V	24	8.00
VI	24	8.50
CGPA	7.85	
GRADE	B	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

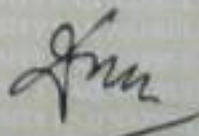
C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula: CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 23.08.2021


 Controller of Examinations



West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector - II, Bidhannagar, Kolkata 700 091
Diploma-In-Elementary Education, Part II Examination, 2017-2019

MARK SHEET

Session : 2017-2019

INDEX - 030223

The following is the statement of marks obtained by
PUJA ROY CHOWDHURY
LATE DEBNATH ROY CHOWDHURY
RAJENDRA ACADEMY FOR TEACHERS EDUCATION, BURDWAN
with Roll 19032211 No. 0930 as REGULAR candidate
at the Diploma-In-Elementary-Education Part II Examination held
in the month of NOVEMBER, 2019

AREA	COURSE CODE	PAPER	FULL MARKS	MARKS ALLOTTED	PASS MARKS	MARKS OBTAINED	TOTAL MARKS OBTAINED
CORE AREA	CC-02	Educational Studies	100	Internal Assignment-30	12	25	73
				Term End Theory-70	28	48	
	CC-03	Contemporary Studies	100	Internal Assignment-30	12	26	70
				Term End Theory-70	28	44	
	CC-04	Pedagogy Across Curriculum	100	Internal Assignment-30	12	26	79
				Term End Theory-70	28	53	
	CC-05	Computer Application in Education	100	Internal Formative Assignment - 100	50	93	93
				Internal Formative Assignment - 100	50	90	
	P-03	School Internship Including Practice Teaching	200	External Evaluation - 100	50	66	156
				Internal Formative Assignment - 100	50	92	
PRACTICUM	P-04	School Based Activities Physical and Functional Health Education	100	Internal Formative Assignment - 100	50	92	92

Full Marks : 700 Pass Marks : 320 Marks Obtained from Part II Examination: 563
Full Marks : 700 Pass Marks : 300 Marks Obtained from Part I Examination: 572
Full Marks : 1400 Pass Marks : 620 GRAND TOTAL : 1135

Acharya Prafulla Chandra Bhavan,
Bidhannagar, Kolkata - 700 091
The 31ST DECEMBER, 2019



RESULT: FIRST DIVISION WITH DISTINCTION

R. B. Bagchi
SECRETARY

SEE REVERSE FOR DETAILS

THE UNIVERSITY OF BURDWAN



Marksheet St. No. 1020010654Q

The following is the Statement of marks obtained by PUJA ROY CHOWDHURY

Roll No. 102001000654 at the M.A. PART - II (FINAL) EXAMINATION 2021 (Under Distance Mode) in BENGALI

Paper(s)	F.M.	Q.M.	Marks Obtained				Total (Half I + Half II)
			Written (Half I)	I.A. (Half I)	Written (Half II)	I.A. (Half II)	
Paper-V	100	35	24	06	28	08	30 + 36 = 66
Paper-VI	100	35	26	06	26	06	32 + 32 = 64
Paper-VII	100	35	22	06	25	08	28 + 31 = 59
Paper-VIII	100	35	28	06	24	06	34 + 30 = 64

Full Marks	PART-I 400	PART-II 400
Marks Obtained	268	253
TOTAL OF PART-I & PART-II	MARKS OBTAINED	RESULT #
800	521	I

ELECTIVE PAPER(s):
OPTIONAL PAPER(s):
SPECIAL PAPER(s): Katha Sahitya

#First Class(I) = 60% and above
#Second Class(II) = 40% and above but below 60%

#PNC - Part Not Clear
#X - Failed

*F.M. = Full Marks, Q.M. = Qualifying Marks, I.A. = Internal Assessment
*SPL = Special, Absent

Date of publication of result: 28-Apr-2022

Anindya Zohi Pal
Controller of Examinations



SECRETARY

THE UNIVERSITY OF BURDWAN



Serial No.BUR/CBCS/20001/IV/2018/SE/00154

GRADE CARD

The following is the statement of Credit Value, Grade, Grade Point, Semester Grade Point Average (Semester - IV) and Cumulative Grade Point Average obtained by **RUKSANA KHATUN** Roll No. **BUR B 2017/154** at the M.A. Final Examination 2019 in BENGALI [Session 2017-2019]

Course Code	Course Type	Course Title	Credit Value(V)	Grade (G)	Grade Point (GV)
PAPER-401	CORE [Th.]	Sahityer Itihas (20th Century) Ebang Madhya Yuger Bangla Sahitya	6	7	42
PAPER-402	CORE [Th.]	Rabindranather Prabandha Ebang Pratibeshi Sahitya	6	8	48
PAPER-403A	MAJOR ELECTIVE [Th.]	Madhyayuger Bangla Sahitya	6	9	54
PAPER-404	MAJOR ELECTIVE	Prokalpa Patra Rachana based on Major Elective	6	9	54
Total Credit Value :		24	Semester Grade Point Average (SGPA) :		8.25
Total Grade Point :		198.00	Result :		Q
Credit Retained in Course(s)					
2019					
ALL					
			Credit Value	SGPA	
Third Semester			22	7.72	
Second Semester			24	7.75	
First Semester			24	7.25	
Total Credit Value of the Programme			94		
Cumulative Grade Point Average (CGPA)			7.74		

Result : A [Very Good]



Date of Publication of Result : 16/09/2019

Anindya Zohi Pal

Controller of Examinations

[See Reverse]

15AH/114/0126

THE UNIVERSITY OF BURDWAN

17/3007256



This is to certify that
RUKSANA KHATUN bearing Registration Number
016370 of 2014-15 obtained the Degree of
BACHELOR OF ARTS (Three-Year) from this
University with Honours in **BENGALI** in the year
2017 and the candidate was placed in the **FIRST**
Class.



Rajbati, Burdwan
The 20th June, 2019

1713427

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice-Chancellor

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **RUNA HALDER** bearing Registration No. **KNU20008372** of **2020-21** obtained the degree of **Master of Science in Geography** from this University in the year **2022** under **Choice Based Credit System** and s/he secured **CGPA 8.00**.*

Asansol

Dated: 31-10-2022



Schahabuddin
Vice Chancellor

No.: PG/100/20/0213

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **RUNA HALDER** bearing Registration No. **KNU20008372** of 2020-21 obtained the degree of **Master of Science in Geography** from this University in the year **2022** under Choice Based Credit System and s/he secured **CGPA 8.00**.*

Asansol

Dated: 31-10-2022



Schafurubanti
Vice Chancellor

No. KNU/PG/22/1700075



KAZI NAZRUL UNIVERSITY

Asansol, West Bengal - 713340

(Established under West Bengal Act XIX of 2012)

Final Results of Master of Science in Geography

(Choice Based Credit System)

Student's Name: RUNA HALDER

Registration No. KNU20008372

of 2020-21

Semester	Course Credit	SGPA
I	20	7.50
II	22	7.91
III	22	8.00
IV	24	8.50
CGPA	8.00	
GRADE	A	

CGPA Calculation Formula:

$$CGPA = \frac{\sum C_i \times S_i}{\sum C_i}$$

C = Number of credits assigned to a given semester.

S = SGPA of the corresponding semester

Percentage Conversion Formula : CGPA X 10

Classification of Grade	Grade	% of Marks
Excellent	E	"90" to "100"
Very Good	A	"80" to "<90"
Good	B	"70" to "<80"
Average	C	"60" to "<70"
Fair	D	"50" to "<60"
Pass	P	"40" to "<50"
Fail	F	"0" to "<40"

Date of Publication: 30.08.2022

Controller of Examinations



The West Bengal University of Teachers' Training,
Education Planning and Administration
25/2 & 25/3, Ballygunge Circular Road, Kolkata - 700 019

Serial No: 13223

PROVISIONAL CERTIFICATE

This is to certify that **SANCHAYITA PANJA** (Roll 230022 No. 21056, Reg. No. 21-23002-027 of 2021-22) of **COALFIELD COLLEGE OF EDUCATION** duly passed the **B.Ed. 4th Semester Examination, 2023** and obtained **CGPA** (Cumulative Grade Point Average) **9.31** and overall percentage of marks **89.55** under The West Bengal University of Teachers' Training, Education Planning and Administration.

Date: 09.02.2024

ABR
09/02/24

Controller of Examinations

Controller of Examinations (Acting)
Baba Saheb Ambedkar Education University
(Batalaha WBUTTEPA)

No.: PG/100/18/0033

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **SANCHAYITA PANJA** bearing Registration No. **KNU18000677** of 2018-19 obtained the degree of **Master of Arts in Bengali** from this University in the year **2020** under Choice Based Credit System and s/he secured CGPA **7.79**.*

Asansol

Dated: 02-07-2021

Sehansu
Vice Chancellor





M.A. 4th SEMESTER EXAMINATION 2018 In ENGLISH.

The following is the statement of grade obtained by **SAYANI NAYAK**

Roll : 100502 No. 160021 Registration No: 100120182 of 2016-2017 in the aforesaid
Examination, 2018. (held in the month of July, 2018.)

COURSE CATEGORY	COURSE CODE	COURSE NAME	GRADE	GRADE POINT	CREDIT	CREDIT POINT	PASSING YEAR
CORE	MAENGLC401	THEORETICAL PAPERS	C	7	5	35.00	2018
		AMERICAN LITERATURE - I					
CORE	MAENGLC402	AMERICAN LITERATURE - II	C	7	5	35.00	2018
CORE	MAENGLC403	PRE-INDEPENDENCE INDIAN WRITING IN ENGLISH (INCLUDING TRANSLATION)	B	8	5	40.00	2018
CORE	MAENGLC404	POST-INDEPENDENCE INDIAN WRITING IN ENGLISH (INCLUDING TRANSLATION)	B	8	5	40.00	2018
CORE	MAENGLC405	TERM PAPER	B	8	5	40.00	2018
SEMESTER TOTAL:						25	190.00

RESULT : Q			SGPA : 7.60	
SEMESTER(S)	RESULT	CREDIT	CREDIT POINT	SGPA
Semester-I	Q	25	195.00	7.80
Semester-II	Q	25	190.00	7.60
Semester-III	Q	24	181.00	7.54
Semester-IV	Q	25	190.00	7.60
CGPA: 7.64				

REMARKS:

First Class

A minimum of 50% marks 'D' Grade is to be obtained in each course for qualifying each semester examination.
Q - Qualified, X - Failed

Date of Publication of Result : 28.08.2018

141118/21

(See Reverse)

Satish Kumar Das
Controller of Examinations (Actg.)

PASCHIM BANGA NURSING EDUCATION TRAINING INSTITUTE



REGISTER UNDER THE GOVT. OF WEST BENGAL

Regd. No - S/2L/56733

H.N.M. EXAMINATION

Certificate cum Mark Sheet

Branch Code	Stream for Session	Duration	Registration No.	Certificate No.
264 - 57	APRIL 2022 TO MAR 2023	12 MONTH	WB/201617 - 5729	81413 - 4283

This is Certified that **SHANTI TUDU**

Son/Daughter of **GOPINATH TUDU**

Whose date of Birth is **14.10.1997**

Has successfully Completed a course on ' **HOME NURSING MIDWIFERY** ' from
School/Centre- **KALIPUR HIGH SCHOOL**

He/She has obtained **1st grade** on the Final Examination of **2022 - 2023**

Marks obtained by the candidate in passed as under

Modules Covered	Examination	Full mark's	Marks Obtained
Theory	Paper-I (Theory)	100	71
Practical	Paper-II (Practical)	100	76
	Total -	200	147

So for as I know he/she bears a good moral character, We wish him /her success in life.

[A+] Out Standing 90-100%	[A] Excellent 80-89%	[B+] Very Good 70-79%	[B] Good 60-69%	[C] Satisfactory Below 60%
--	---	--	--	---

Sanyal Das Gayen
President

Paschim Banga Nursing Education

President

Date of issue: 14.10.2023

[Signature]
Secretary
Paschim Banga Nursing Education
Secretary

PASCHIM BANGA NURSING EDUCATION TRAINING INSTITUTE



REGISTER UNDER THE GOVT. OF WEST BENGAL

Regd. No - S/2L/55733

H.N.M. EXAMINATION

Certificate cum Mark Sheet

Branch Code	Stream for Session	Duration	Registration No.	Certificate No.
254 - 57	APRIL 2022 TO MAR 2023	12 MONTH	WB/201617 - 5729	81413 - 4283

This is Certified that **SHANTI TUDU**

Son/Daughter of **GOPINATH TUDU**

Whose date of Birth is **14.10.1997**

Has successfully Completed a course on '**HOME NURSING MIDWIFERY**' from
School/Centre- **KALIPUR HIGH SCHOOL**

He/She has obtained **3** grade on the Final Examination of **2022 - 2023**

Marks obtained by the candidate in passed as under

Modules Covered	Examination	Full mark's	Marks Obtained
Theory	Paper -I(Theory)	100	71
Practical	Paper -II(Practical)	100	76
	Total -	200	147

So far as I know he/she bears a good moral character, We wish him/her success in life.

[A+]	[A]	[B+]	[B]	[C]
Out Standing	Excellent	Very Good	Good	Satisfactory
90-100%	80-89%	70-79%	60-69%	Below 60%

Smita Das Gupta
Principal

[Signature]
Secretary

THE UNIVERSITY OF BURDWAN



Roll & No. : BUR GSS 2019/011

This is to certify that
SHREYASI BANERJEE bearing Registration Number
A 133 of 2019-20 obtained the Degree of Master of
Science in GEOSPATIAL SCIENCE in this University
at the Final Examination in the year 2021, and that
he/she secured Cumulative Grade Point Average 7.64
[Letter Grade A (Very Good)] under Choice Based
Credit System (CBCS).



Rajbati, Burdwan

The 24th February, 2023

A handwritten signature in black ink, belonging to the Vice-Chancellor, is written over a circular official stamp.

Vice - Chancellor

No.: PG/100/21/0590

KAZI NAZRUL UNIVERSITY

ASANSOL, WEST BENGAL



*This is to certify that **SOURAV BANERJEE** bearing
Registration No. **KNU21005136** of 2021-22 obtained the
degree of **Master of Science in Geography** from this
University in the year **2023** under Choice Based Credit
System and s/he secured CGPA **7.16**.*

Asansol

Dated: 27-03-2024



Sandip Ghosh
Vice Chancellor

Enrolment No. 2019MSGI0218

Serial No. 1511984



SANGAM UNIVERSITY

(Established by Government of Rajasthan vide Act No.14 of 2012 and notified u/s 2(f) of the UGC Act, 1956)
Accredited by NAAC

*The Board of Management of the University
on the recommendation of the Academic Council
hereby confers upon*

SOVANA MUKHERJEE

*son/ daughter of Shri **Monilal Mukherjee***

the degree of

Master of Science in Geo Informatics

*in testimony of his/ her having successfully completed the
prescribed programme in July, 2021 with CGPA 9.03*

and awarded on 4th February, 2022

under the seal of the Sangam University, Bhilwara




Registrar


President


Chairperson

Enrolment No. 2019MSGI0218

Serial No. 1511984



SANGAM UNIVERSITY

(Established by Government of Rajasthan vide Act No.14 of 2012 and notified u/s 2(f) of the UGC Act, 1956)
Accredited by NAAC

*The Board of Management of the University
on the recommendation of the Academic Council
hereby confers upon*

SOVANA MUKHERJEE

*son/ daughter of Shri **Monilal Mukherjee***

the degree of

Master of Science in Geo Informatics

*in testimony of his/ her having successfully completed the
prescribed programme in July, 2021 with CGPA 9.03*

and awarded on 4th February, 2022

under the seal of the Sangam University, Bhilwara




Registrar


President


Chairperson



इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय
मैदान गढ़ी, नई दिल्ली - 110068
Indira Gandhi National Open University
Maidan Garhi, New Delhi - 110068



IGNOU - Student Identity Card

Enrolment Number : 2250403174

RC Code : 28: KOLKATA

Name of the Programme : CNCC : CERTIFICATE IN NUTRITION AND CHILD CARE

Name : SUBECHHA ROY

2250403174

Guardian's Name : AMAL KANTI ROY

Address : PUBRA, MADANPUR ANDAL WEST BENGAL

Pin Code : 713321



Subechha Roy

(Instructions)

1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.
2. The facilities would be available only relating to the Programme/course for which the student is registered.
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.
4. The student details can be cross checked with the QR Code at www.ignou.ac.in. PD-2024-04-16

[Signature]

Registrar
Student Registration Division

GRADE SHEET

STATUS: ORIGINAL	ENROLLMENT NO.: 2021MSG1012	SESSION: 2022-2023
------------------	-----------------------------	--------------------

SEMESTER: FOURTH
NAME OF SCHOOL: SCHOOL OF BASIC AND APPLIED SCIENCE
PROGRAMME: MASTER OF SCIENCE
SPECIALIZATION: GEO INFORMATICS



STUDENT'S NAME: SURAN MONDAL					
FATHER'S NAME: TAPAS MONDAL					
MOTHER'S NAME: RITA MONDAL					
COURSE CODE	COURSE	CREDITS		GRADE	REMARKS
		Th	Pr		
MSG1401	DISSERTATION	-	16	B+	
CREDITS: 16		GRADE POINTS: 128		SGPA: 8.00	
Backlog Course(s) of Lower Class(es)					
Total of all Backlog courses offered during the current semester					
Total of all the Previous Semesters (excluding the backlog courses offered) in the current Semester		75.00		658.00	
Total of all the Semesters (including the current one (regular and backlog courses))		91.00		746.00	
CGPA		8.20			
SEM I: 8.56		SEM II: 8.38		SEM III: 8.73	
				SEM IV: 8.08	

DATE: 20-June-2023

PLACE: Bhilwara



Note: This document is valid only if security hologram is posted. Kindly turn over for further details.

CONTROLLER OF EXAMINATIONS
SANGAM UNIVERSITY
BHILWARA (Raj.)

Roll No : 164-SEM-1854-097

Sl. No. : BUR/C000050/IV/SEM/2020/A/10002451

THE UNIVERSITY OF BURDWAN



This is to certify that
TANIMA LAHA bearing Registration Number **A03262**
OF 2018-19 obtained the Degree of **Bachelor of**
Education in this University at the Final Examination
held in the year **2020**, and that he/she secured
Cumulative Grade Point Average **8.45** [Letter Grade **S**
(**Excellent**)] under Choice Based Credit System (CBCS).



Rajbati, Burdwan

The 24th February, 2023

Vice - Chancellor



REDMI NOTE 10 PRO MAX

FUCHU 🤔🤔

WEST BENGAL NURSING EDUCATION TRAINING INSTITUTE

Serial No- UK/1243



Recognised By : NARAYANPUR SOCIAL WELFARE ASSOCIATION
Regd. Under the Govt. Of West Bengal
Regd. No- S/2L/44757

Marksheet cum Certificate on Vocational Courses

Branch Code	Stream for Session	Duration	Registration no	Certificate no
UK/267-07	JANUARY 2016 to DECEMBER 2017	24 Months	WB/1419231-1230	81413-1243

This is to certify that : TANIMA LAHA
Daughter/ wife of : TARAPADA LAHA
Whose date of birth is : 28 JAN 1997
Has successfully completed a course on : 'Assistant Nursing Midwifery'
From School/Center : Ukhra Nursing Training Center
He/ She has obtained 'A+' Grade on the Final Examination of 2016 - 2017

Marks obtained by the candidate in passed as under

Modules covered	Theory		Practical	
	Full Marks	Marks Obtained	Full Marks	Marks Obtained
Anatomy & Physiology	100	90	100	85
Gynaecology & Obstetric	100	90	100	87
Nursing Management	100	94	100	90
Medicine & nursing Instrument	100	95	100	95
Food & nutrition	100	97	---	---
General Pathology	100	90	100	88
TOTAL	600	562	500	445

Total Marks Obtained ---> 1007

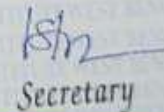
So far as I know he/ She bears a good moral character. We wish him/ her success in life.

(A+)	(A)	(B+)	(B)	(C)
Out Standing	Excellent	Very Good	Good	Satisfactory
90 - 100%	80 - 89%	70 - 79%	60 - 69%	Below 60%


President

Date of issue: 20 JAN 2018




Secretary

GRADE SHEET

STATUS ORIGINAL	ENROLLMENT NO. 2021MSG1010	SESSION 2022-2023
-----------------	----------------------------	-------------------

SEMESTER: FOURTH
NAME OF SCHOOL: SCHOOL OF BASIC AND APPLIED SCIENCE
PROGRAMME: MASTER OF SCIENCE
SPECIALIZATION: GEO INFORMATICS



STUDENT'S NAME		TRICHI DAS			
FATHER'S NAME		RATAN KUMAR DAS			
MOTHER'S NAME		SILPA DAS			
COURSE CODE	COURSE	CREDITS		GRADE	REMARKS
		Th	Pr		
MSG401	DISSERTATION	-	16	B+	
CREDITS : 16		GRADE POINTS : 128		SGPA: 8.00	
Backlog Course(s) of Lower Class(es)					
Total of all Backlog courses offered during the current semester					
Total of all the Previous Semesters including the backlog courses offered in the current Semester		75.00		95.00	
Total of all the Semesters including the current one (regular and backlog courses)		91.00		88.00	
CGPA		7.54			
SEM I : 7.54		SEM II : 8.62		SEM III : 7.88	
				SEM IV : 8.88	

DATE : 26-June-2023
PLACE : Bhilwara



Note : This document is valid only if security hologram is pasted. Kindly turn over for further details.

[Signature]
CONTROLLER OF EXAMINATIONS
SANGAM UNIVERSITY
BHILWARA (Raj.)

Roll No: 102001000458

THE UNIVERSITY OF BURDWAN



This is to certify that
AMRITA MUKHERJEE bearing Registration Number
D00643 of 2019-2020 obtained the degree of **Master of Arts**
in this University at the Final Examination in the year **2021**
(Under Distance Mode), the special branch in which he/she
was examined having been **BENGALI** and that he/she was
placed in the **First** class.



Rajbati, Burdwan
24th February, 2023



A handwritten signature in black ink, belonging to the Vice-Chancellor, is located at the bottom right of the certificate.

Vice-Chancellor



MASTER OF COMMERCE SEMESTER I EXAMINATION 2023

Academic Bank of Credit ID : 413435185487

Name : **RIYA KUMARI SHAW**

Son/Daughter of : **SUBHASH CHANDRA SHAW**

Sex : **Female**

Roll No : **1002301333051067**

Registration No : **100233330004**

Session : **2023-24**

College Name : **Kazi Nazrul University**

Course Taken

Course Type	Course Code	Course Name
CC-1	MCOMC101	Organizational Behaviour and Human Resource Management
CC-2	MCOMC102	Managerial Economics
CC-3	MCOMC103	Marketing Management
CC-4	MCOMC104	Statistics for Business Decisions
CC-5	MCOMC105	Advanced Financial Management
CC-6	MCOMC106	Business Environment and Business Ethics

A handwritten signature in blue ink, appearing to read 'Lm'.

Controller of Examinations

1. The examination will be held according to the schedule previously notified.
2. The doors of the Examination Hall will be opened half an hour on the first day and 15 minutes on subsequent days before the commencement of the examination. A Warning-Bell will be rung Five minutes before the commencement of the examination as a signal for all students to take their seats. All candidates must take their respective allotted seats bearing the roll number given in the eAdmit Card.
3. Candidates shall bring print out of their respective e-Admit Card and e-Registration Certificate every day at the Examination Hall and shall produce them for inspection, whenever required.
4. Candidate suffering from any form of contagious or infectious diseases, or from any illness or diseases considered to be prejudicial to the general body of students under examination will not be admitted into or allowed to remain in the Examination hall. Special arrangements may however, be made for candidates who are suffering from certain categories of diseases if application is made to the Centre-in-Charge with sufficient notice.
5. Before entering the Examination Hall candidates must deposit at a place set aside for the purpose books notes or other incriminating materials which are forbidden for candidates have in their possession. Such articles may be left there only at the candidates own risk. No clipboard, except absolutely blank one, should be used by a candidate as a support of the answer book during writing. Candidates found in possession of any incriminating materials(s) during examination in contravention of these rules shall be liable to penalties including expulsion.
6. Under no circumstances will a candidate be allowed to appear at an examination at any place other than the one approved by the University.
7. Communication of any sort or in any form is strictly forbidden between candidates and other person whether inside or outside the Examination Hall.
8. Candidates are required to sign their names and prove their identity as and when required to do so.
9. Candidates must not write anything on any question paper, or carry away any writing or scribbling from the Examination Hall.
10. No candidate will be allowed to leave the Examination Hall until an hour has elapsed from the commencement of the examination when the papers are given out.
11. No candidate will be allowed to finally leave the Examination Hall without submitting the answer book tagged with all the loose sheets. No candidate shall be allowed to re-enter the Examination Hall during the hours of examination once leaving it after submission of the answer book.
12. A warning bell will be rung every day fifteen minutes before the time fixed for the close of the examination.
13. At the close of the examination a candidate must remain seated until his/her answer book is collected by the invigilator. No candidate will be allowed to remain in the Examination hall after submission of the Answer book to the Invigilator.
14. Candidates are warned against any attempt to adopt unfair means at the examination. Any breach or attempted breach of any of these or other examination rules will render them liable to expulsion and to any other penalty as the University may deem it.
15. Non programming calculators not having memory safeguard facility may be used during examination for calculation purpose.
16. Notwithstanding the issue of the e-ADMIT Card, the University shall have the right for any reasons which may appear to them sufficient, to cancel the examination(s) of any candidate before, during or after the examination. The University may also debar a candidate from appearing at any subsequent University Examination or Examinations. The decision of the University in all such cases shall be final.
17. In any case not covered by the foregoing rules, reference shall be made to the Centre - in - Charge for special direction, and his/her decision shall be accepted as final.
18. **Carrying Mobile Phone in Examination Hall is strictly prohibited.**



MASTER OF BUSINESS ADMINISTRATION SEMESTER I **EXAMINATION 2023**

Academic Bank of Credit ID : 430189471329

Name : **NEHA PARVEEN**
 Son/Daughter of : **SK ALLAUDDIN**
 Sex : **Female**
 Roll No : **1002301338007021**
 Registration No : **100233380034**
 Session : **2023-24**
 College Name : **Kazi Nazrul University**

Course Taken

Course Type	Course Code	Course Name
CC-1	MBAC101	Principles of Management and Organizational Behaviour
CC-2	MBAC102	Data Analysis and Decision Tools
CC-3	MBAC103	Managerial Economics
CC-4	MBAC104	Accounting for Managers
CC-5	MBAC105	Marketing Management
CC-6	MBAC106	Human Resource Management
CC-7	MBAC107	Business Communication
CC-8	MBAC108	Information Technology Management

Controller of Examinations

1. The examination will be held according to the schedule previously notified.
2. The doors of the Examination Hall will be opened half an hour on the first day and 15 minutes on subsequent days before the commencement of the examination. A Warning-Bell will be rung Five minutes before the commencement of the examination as a signal for all students to take their seats. All candidates must take their respective allotted seats bearing the roll number given in the eAdmit Card.
3. Candidates shall bring print out of their respective e-Admit Card and e-Registration Certificate every day at the Examination Hall and shall produce them for inspection, whenever required.
4. Candidate suffering from any form of contagious or infectious diseases, or from any illness or diseases considered to be prejudicial to the general body of students under examination will not be admitted into or allowed to remain in the Examination hall. Special arrangements may however, be made for candidates who are suffering from certain categories of diseases if application is made to the Centre-in-Charge with sufficient notice.
5. Before entering the Examination Hall candidates must deposit at a place set aside for the purpose books notes or other incriminating materials which are forbidden for candidates have in their possession. Such articles may be left there only at the candidates own risk. No clipboard, except absolutely blank one, should be used by a candidate as a support of the answer book during writing. Candidates found in possession of any incriminating materials(s) during examination in contravention of these rules shall be liable to penalties including expulsion.
6. Under no circumstances will a candidate be allowed to appear at an examination at any place other than the one approved by the University.
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15. Non programming calculators not having memory safeguard facility may be used during examination for calculation purpose.
16. Notwithstanding the issue of the e-ADMIT Card, the University shall have the right for any reasons which may appear to them sufficient, to cancel the examination(s) of any candidate before, during or after the examination. The University may also debar a candidate from appearing at any subsequent University Examination or Examinations. The decision of the University in all such cases shall be final.
17. In any case not covered by the foregoing rules, reference shall be made to the Centre - in - Charge for special direction, and his/her decision shall be accepted as final.
18. **Carrying Mobile Phone in Examination Hall is strictly prohibited.**



**MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST
BENGAL**

(Formerly known as West Bengal University of Technology)

website: www.wbut.ac.in

Document No. : 2023/009/0289455

PROVISIONAL CERTIFICATE


This is to certify that PARIJIT MAJI (RollNo:12000921005, Reg No:211200700910054 of 2021-22) of DR. B. C. ROY ENGINEERING COLLEGE, DURGAPUR, has successfully completed Master of Business Administration degree under Maulana Abul Kalam Azad University Of Technology, West Bengal (formerly known as West Bengal University Of Technology) in 2022-23(Even Sem).

CGPA(Cumulative Grade Point Average): 7.89

Result: P

Completed in 2022-23(Even Sem)

**Kolkata
12-07-2023**


Controller of Examinations



MASTER OF BUSINESS ADMINISTRATION SEMESTER I EXAMINATION 2023

Academic Bank of Credit ID : 839738484433

Name : **RAJ PANDEY**

Son/Daughter of : **RAM MONGAL PANDEY**

Sex : **Male**

Roll No : **1002301338007030**

Registration No : **100233380031**

Session : **2023-24**

College Name : **Kazi Nazrul University**

Course Taken

Course Type	Course Code	Course Name
CC-1	MBAC101	Principles of Management and Organizational Behaviour
CC-2	MBAC102	Data Analysis and Decision Tools
CC-3	MBAC103	Managerial Economics
CC-4	MBAC104	Accounting for Managers
CC-5	MBAC105	Marketing Management
CC-6	MBAC106	Human Resource Management
CC-7	MBAC107	Business Communication
CC-8	MBAC108	Information Technology Management

A handwritten signature in black ink, appearing to be 'Jm'.

Controller of Examinations

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5. Before entering the Examination Hall candidates must deposit at a place set aside for the purpose books notes or other incriminating materials which are forbidden for candidates have in their possession. Such articles may be left there only at the candidates own risk. No clipboard, except absolutely blank one, should be used by a candidate as a support of the answer book during writing. Candidates found in possession of any incriminating materials(s) during examination in contravention of these rules shall be liable to penalties including expulsion.
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17. In any case not covered by the foregoing rules, reference shall be made to the Centre - in - Charge for special direction, and his/her decision shall be accepted as final.
18. **Carrying Mobile Phone in Examination Hall is strictly prohibited.**



THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

(SETUP BY AN ACT OF PARLIAMENT)

The Institute of Chartered Accountants of India, ICAI Bhawan, Indraprastha Marg, Post Box No. 7100, NEW DELHI - 110 002

Intermediate Examination - May, 2024

ADMIT CARD

Candidate's Name: SAHEB CHAKRABORTY

Candidate's Address:

PATSAWRA, ICHAPUR, NEAR HEALTH CENTRE,
DURGAPUR, WEST BENGAL-713363, WEST BENGAL,
IND

Roll No. 298696

Exam / Group(s) / Unit* Intermediate Group-I

City DURGAPUR

Medium ENGLISH

Registration No ERO0279767

Mobile Number 9932148542

Centre of Examination



Saheb Chakraborty

Candidate's Signature

D.A.V. MODEL SCHOOL
J.M. SENGUPTA ROAD B- ZONE
PASCHIM BARDHAMAN
OPPOSITE: DSP MAIN HOSPITAL
DURGAPUR (WEST BENGAL)

713205



Sanyal

Director (Exams), ICAI

* Excluding valid exemption, if any. Please read the guidance notes at link <https://resource.cdn.icai.org/78753inter-guidance-may24.pdf>

- The candidates are required to answer the MCQs on the OMR portion i.e. cover page of the descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or inside the descriptive answer book or in the MCQ booklet will not be evaluated.
 - In the case of Sectional Paper 3 & Paper 6 of Intermediate Examination, descriptive answers of Section A must be written in Section A answer book and descriptive answers of Section B must be written in Section B answer book only. However, the answer of MCQs of both the Sections must be marked on the OMR portion given on the cover page of Section A answer book only. Answers given in any other manner will not be evaluated.
 - Candidates must write their MCQ booklet no. legibly wherever required failing which ICAI shall not be responsible for any mistake if detected at a later stage.
 - Please see the time table and acknowledgment record placed below.
 - If the Photo and/or Sign on the admit card is not clearly visible/well cropped you are advised to paste the photograph and affix signature on an A4 size paper quoting your Registration Number, Name, Course & Roll Number and get this page attested by a member of the Institute (member may indicate his/her Name, membership number, and office stamp while signing/attesting at the bottom of this page) and carry it to examination center, in duplicate, as proof of your identity. You will be required to hand over the original paper to the examination center, while retaining one copy of the same, for your record.
- Ensure that you upload the same photo/sign in the SSP before the commencement of exam which will then be used for printing Marksheet/ Certificates.**
- Entry Time: 13:30 IST, Reading Time 13:45 to 14:00 IST (Excluding MCQ based Paper), Last Entry Time: 14:15 IST, Exit Time: After Conclusion of the day's exam.**



MOBILE PHONES OR ANY OTHER ELECTRONIC GADGETS / DEVICE INCLUDING SMART WATCH IN ANY FORM [EXCEPT THE CALCULATOR AS DEFINED IN PARA 23 OF THESE INSTRUCTIONS] ARE BANNED IN THE EXAMINATION CENTRES

TIME TABLE AND ACKNOWLEDGEMENT RECORD

Day & Date of Examination 02.00 PM to 5.00 PM (IST)	INTERMEDIATE EXAMINATION - SUBJECTS Roll No.: 298696 Registration No.: ERO0279767	Name of the Invigilator [For use at the Examination Centre]	Signature of the Invigilator [In confirmation of receipt of Answer book(s)]	Signature of the Invigilator [In confirmation of receipt MCQ booklet]
GROUP - I				
Friday, May 03, 2024	Paper 1: Advanced Accounting			
Sunday, May 05, 2024	Paper 2: Corporate and Other Laws			
Thursday, May 09, 2024	Paper 3: Taxation Section A: Income-Tax Law Section B: Goods and Services Tax(GST)			

GROUP - II

Saturday, May 11, 2024	Paper 4: Cost and Management Accounting			
Wednesday, May 15, 2024	Paper 5: Auditing and Ethics			
Friday, May 17, 2024	Paper 6: Financial Management and Strategic Management Section A: Financial Management Section B: Strategic Management			

EXAMINATION TIMINGS OF CENTRES ABROAD EQUIVALENT INDIAN STANDARD TIME

Paper	Domestic Centres (IST)	Abu Dhabi, Dubai and Muscat (UAE Local Time)	Doha (Qatar Local Time) Bahrain and Kuwait	Kathmandu (Nepal Local Time)	Thimpu (Bhutan Local Time)
All Paper	2:00 PM to 5:00 PM	12:30 PM to 3:30 PM	11:30 AM to 2:30 PM	2:15 PM to 5:15 PM	2:30 PM to 5:30 PM

IMPORTANT: On conclusion of examinations, hand over Answer book and MCQ booklet to the invigilator. Do take signature of the invigilator as acknowledgment in the above table.

Discrepancy relating to exam,group,medium,centre,name spelling, registration number, Unit etc., should be reported in writing to the exam department so as to reach the Institute at least 7 (seven) days prior to the commencement of the examination. Help desk numbers are 0120-3054808, 3054819, 4953708. Email: intermediate_examhelpline@icai.in

IMPORTANT INSTRUCTIONS

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA (EXAMINATION DEPARTMENT) INSTRUCTIONS TO EXAMINEES OF INTERMEDIATE EXAM –May, 2024

TIMING OF EXAMINATIONS: 02.00 PM TO 05.00 PM (IST) on all days.

Reading time(for descriptive question paper only) starts at 1.45 P.M (IST)

Do's	Don'ts
<ol style="list-style-type: none"> 1. Reach exam centre latest by 01:30 P.M.(IST). 2. Occupy the seat earmarked against your Roll Number. 3. Carry your own pen, HB Pencil, eraser, stapler, ink, blotting paper, scale, and battery operated noiseless/cordless portable calculator with upto 6 functions, 12 digits and upto two memories. 4. Use black ball point pen to write any information such as Roll no., Question Booklet Serial Number, Paper Number, Paper code viz. ABC or XYZ, Level of Exam etc in the boxes and darken appropriate circles underneath the boxes with good quality H.B. Pencil only. 5. Use HB pencil only to mark the answers in the OMR portion of the answer book. 6. Write Roll Number at specified place in the question paper and (main) answer book. 7. Check that the question paper bears the Code as displayed on the notice/black board / announced in the examination room/hall. 8. Check that the question paper is complete with reference to the number of pages mentioned thereon. 9. Write answers in the medium (English/Hindi) opted and mentioned on the Admit Card. 10. The answers of MCQs to be marked on the OMR portion i.e. cover page of descriptive answer book. Answers of MCQs written on other than OMR portion of the descriptive answer book or inside the descriptive answer book or in the MCQ booklet will not be evaluated. 11. Mark ✓ tick against the question numbers attempted in the cages provided on the front/cover page of the answer book. 12. Submit (1) MCQ booklet and (2) Descriptive answer book without fail and take acknowledgment from the invigilator for submission of all above before leaving the exam hall. 13. Fasten all answer books including additional answer books used with a tag and also staple them. 14. Sign in the attendance register without fail and must write MCQ booklet number in attendance register in all papers. 15. Question Papers of all papers comprise 2 Parts. Part I will comprise MCQs to the tune of 30 marks. Part II will comprise descriptive type questions to the tune of 70 marks. Ensure that you receive both the parts. In case you do not receive both the parts, bring it to the notice of the invigilator. 	<ol style="list-style-type: none"> 1. Use ink, other than black sketch pen, highlighter for underlining or highlighting. 2. Make/Write any notings/rough work on the question paper. 3. Carry any paper, book, notes or any other written material in the examination room/hall. 4. Write Roll Number or Registration Number or name anywhere (except on the front page of the answer book) in the answer book, including additional answer book(s), graph/blotting paper. 5. Make/write religious symbols/prayers like God's name, Guru's Name, OM, Swastika, 786 and the like anywhere in the answer book, including additional answer book(s), graph/blotting paper. 6. Write / make extraneous (irrelevant/ unrelated) notes/remarks, appeal for marks etc. 7. Carry printing models, scientific calculator, mobile phones or any other electronic gadget/device in any form [except calculator] . 8. Exchange pen, pencil, eraser, question paper, scale, calculator etc. 9. Talk/communicate with any other examinees. 10. Tear off and carry any page/leaf from the answer book, including additional answer book. 11. Leave seat without permission. 12. Smoke, chew tobacco/betel nut, gum etc. 13. Write the answers of MCQs questions on other than OMR portion of the descriptive type answer books or in the MCQ booklet. 14. Write the answers of Section A in Section B answer booklet and vice versa for Paper 3 and Paper 6 of Intermediate Exam. 15. Carry MCQ Question Paper Booklets for Papers.

Admit Card : 12000923004



**MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY,
WEST BENGAL**

(Formerly Known as West Bengal University of Technology)

Main Campus: NH 12, Haringhata, Post Office - Simhat, Police Station – Haringhata, Pin - 741249

City Campus: BF-142, Saltlake, Sector 1, Kolkata-700064

ADMIT CARD

(EVEN Semester Examinations 2023-24)

(For Confidential and Individual Use Only)

Srl No. : 20240381496 (REGULAR)

College Code : 120

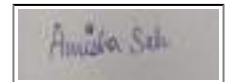
Name of the candidate : AMISHA SAH

Son/Daughter of : AMIR NATH SAH

Registration No. : 231200710004

Roll No. : 12000923004

To the examination for : MASTER OF BUSINESS ADMINISTRATION **Semester :** SEM-2



Controller of Examinations

Note : This admit card is valid subject to the fulfillment of Rules & Regulations of the University and as per WBUT Act.

Sl No.	PAPER CODE	UPID	PAPER NAME	Date & Time of Examination	Signature of the invigilator with date
1	MB-201	002545	OPERATIONS RESEARCH	10-06-2024 10.00AM-1.00PM	
2	MB-202	002546	FINANCIAL MANAGEMENT	11-06-2024 10.00AM-1.00PM	
3	MB-203	002547	MARKETING MANAGEMENT	13-06-2024 10.00AM-1.00PM	
4	MB-204	002548	OPERATIONS AND PROJECT MANAGEMENT	14-06-2024 10.00AM-1.00PM	
5	MB-205	002549	MANAGEMENT INFORMATION SYSTEM	15-06-2024 10.00AM-1.00PM	
6	MB-206	002550	HUMAN RESOURCE MANAGEMENT	18-06-2024 10.00AM-1.00PM	

- Please follow the guidelines as per notification Ref No. COE/MAKAUT,WB/07/2024 Date: 14/05/2024 and other notifications in this regard.
- Theory Answer Booklet contains 24 pages including cover.
- Please keep a copy of the Admit Card for future reference. After the examination, Admit cards will not be available on the portal.

Admit Card : 12000923004



**MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY,
WEST BENGAL**

(Formerly Known as West Bengal University of Technology)

Main Campus: NH 12, Haringhata, Post Office - Simhat, Police Station – Haringhata, Pin - 741249

City Campus: BF-142, Saltlake, Sector 1, Kolkata-700064

ADMIT CARD

(EVEN Semester Examinations 2023-24)

(For Confidential and Individual Use Only)

Srl No. : 20240381496 (REGULAR)

College Code : 120

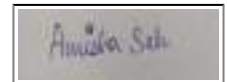
Name of the candidate : AMISHA SAH

Son/Daughter of : AMIR NATH SAH

Registration No. : 231200710004

Roll No. : 12000923004

To the examination for : MASTER OF BUSINESS ADMINISTRATION **Semester :** SEM-2




Controller of Examinations

Note : This admit card is valid subject to the fulfillment of Rules & Regulations of the University and as per WBUT Act.

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1	MB-201	002545	OPERATIONS RESEARCH	10-06-2024 10.00AM-1.00PM	
2	MB-202	002546	FINANCIAL MANAGEMENT	11-06-2024 10.00AM-1.00PM	
3	MB-203	002547	MARKETING MANAGEMENT	13-06-2024 10.00AM-1.00PM	
4	MB-204	002548	OPERATIONS AND PROJECT MANAGEMENT	14-06-2024 10.00AM-1.00PM	
5	MB-205	002549	MANAGEMENT INFORMATION SYSTEM	15-06-2024 10.00AM-1.00PM	
6	MB-206	002550	HUMAN RESOURCE MANAGEMENT	18-06-2024 10.00AM-1.00PM	

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ADMIT CARD

(EVEN Semester Examinations 2023-24)

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Srl No. : 20240381496 (REGULAR)

College Code : 120

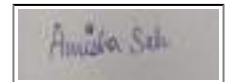
Name of the candidate : AMISHA SAH

Son/Daughter of : AMIR NATH SAH

Registration No. : 231200710004

Roll No. : 12000923004

To the examination for : MASTER OF BUSINESS ADMINISTRATION **Semester :** SEM-2




Controller of Examinations

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THE INSTITUTE OF COST ACCOUNTANTS OF INDIA

Examination Department

CMA Bhawan, 12 ,Sudder Street ,Kolkata - 700016

Admit Card of June 2024 Term Examination

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NAME OF THE CANDIDATE : KANAK NATH	REGISTRATION NO : 03231028372	ROLL NO : 155358
DATE OF BIRTH (DD/MM/YYYY) : 05/04/2003	EXAM TERM : June-2024	GROUP : 1
COURSE : INTERMEDIATE	SYLLABUS : 2022	TIME : TIME & DATE AS PER EXAM SCHEDULE
CANDIDATE'S ADDRESS : GURUDWARA ROAD BENACHITY DURGAPUR DIST - PASCHIM BARDHAMAN DURGAPUR WEST BENGAL , PINCODE: 713213		CANDIDATE PHOTO
		CANDIDATE SIGNATURE
EXAM CENTER CODE : 309 EXAM CENTER NAME: DURGAPUR BENGAL COLLEGE OF POLYTECHNICS AHID SUKUMAR BANERJEE SARANI, BIDHANNAGAR, DURGAPUR-713212		 (Kaushik Banerjee) Secretary

Note :

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[Please read and take printout of the instructions and guideline along with the Admit Card to appear in the examination with original Identity card click here](#)

PAPER	5	6	7	8	9	10	11	12
SIGNATURE OF INVIGILATOR								

INTERMEDIATE AND FINAL EXAMINATION TIME TABLE & PROGRAMME - JUNE 2024

ATTENTION: INTERMEDIATE & FINAL EXAMINATION (JUNE - 2024 TERM) WILL BE HELD ON ALTERNATE DATES FOR EACH GROUP.

Day & Date	FINAL (Time: 10.00 A.M. to 01.00 P.M. - 1ST) PROGRAMME FOR SYLLABUS 2022	INTERMEDIATE (Time: 2.00 P.M. to 5.00 P.M. 1ST) PROGRAMME FOR SYLLABUS 2022
Tuesday, 11th June, 2024	Corporate and Economic Laws (P-15)	Business Laws and Ethics (P-05)
Wednesday, 12th June, 2024	Cost and Management Audit (P-17)	Operations Management and Strategic Management (P-09)
Thursday, 13th June, 2024	Strategic Financial Management (P-14)	Financial Accounting (P-06)
Friday, 14th June, 2024	Corporate Financial Reporting (P-18)	Corporate Accounting and Auditing (P-10)
Saturday, 15th June, 2024	Direct Tax Laws and International Taxation (P-15)	Direct and Indirect Taxation (P-07)
Sunday, 16th June, 2024	Indirect Tax Laws and Practice (P-19)	Financial Management and Business Data Analytics (P-11)
Monday, 17th June, 2024	Strategic Cost Management (P-16)	Cost Accounting (P-08)
Tuesday, 18th June, 2024	Electives (Any one of three Papers) : (i) Strategic Performance Management and Business Valuation (P-20A) (ii) Risk Management in Banking and Insurance (P-20B) (iii) Entrepreneurship and Start up (P-20C)	Management Accounting (P-12)

* Any dispute arising out of matters of Examination shall be subject to jurisdiction of the Calcutta Courts.

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CMA Bhawan, 12 ,Sudder Street ,Kolkata - 700016

Admit Card of June 2024 Term Examination

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		CANDIDATE SIGNATURE
EXAM CENTER CODE : 309 EXAM CENTER NAME: DURGAPUR BENGAL COLLEGE OF POLYTECHNICS AHID SUKUMAR BANERJEE SARANI, BIDHANNAGAR, DURGAPUR-713212		 (Kaushik Banerjee) Secretary

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The Institute of Cost Accountants of India



Intermediate Examination Certificate

This is to Certify that

DURLOB MUKHERJEE

has passed the

Intermediate Examination

*held by The Institute of Cost Accountants of India
in the month of **December 2021.***

*Given under the common seal of The
Institute of Cost Accountants of India
this **Nineteenth day of February, 2022.***



P. Raju Iyer

(P. Raju Iyer)

PRESIDENT



The IBS, Kolkata, India

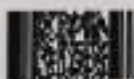
on the recommendation of the Faculty hereby certifies that

Ad Mananwar Hussain

has successfully completed all the requirements of the

Post Graduate Program in Management

on this Twenty Sixth day of March in the year Two Thousand and Twenty Four.



938905702060

Imprint Chakrabarty

Academic Coordinator

[Signature]

Controller of Examinations

[Signature]

Director

Office of the Savapati
ANDAL PANCHAYET SAMITI

P.O.- Andol, Dist.- Paschim Bardhaman, Pin- 713321

Savapati : Sumita Kora

Saha Savapati : Shyama Prasad Bhattacharjee

Ref. No. _____

To whom it may concern

Date 15.03.2024

This is to certify that the following girl students who have graduated from Khandra College under the Kazi Nazrul University in the Academic Session 2020-21 are actively engaged as members of different Self Help Groups workers under -Ramprasadpur Gram Panchayat comprised within the Andol Panchayat Samity. The activities of the Self Help workers are the following:

- Preparing meals for the beneficiaries of the Mid- Day Meal Scheme
- Making indigenous Handicraft items
- Preparing School Uniforms
- Making cosmetic products

The Self Help Groups aim to empower the womenfolk of the Ramprasadpur Gram Panchayat by making them financially and socially independent.

Sl. No.	Name	Sl. No.	Name
1.	JHUMA GORAI	20.	NISHA GOPE
2.	JYOSTNA BANIK	21.	NIVA GHOSH
3.	kakoli ghosh	22.	Papiya Dey
4.	KOYEL GOSWAMI	23.	PAPIYA SINGH
5.	LIMA GAYEN	24.	PAYEL DAS
6.	MADHUCHANDA GHOSH	25.	PAYEL MONDAL
7.	MAMATA BESRA	26.	PAYEL RUIDAS
8.	MANIKA PAUL	27.	PIU MONDAL
9.	MEGHA BASARI	28.	PIU MUKHERJEE
10.	MEGHA BASARI	29.	PRITY MONDAL
11.	MONIKA BAGDI	30.	PRIYA DAN
12.	MONISHA MONDAL	31.	PRIYA SADHU
13.	MOU GOSWAMI	32.	PUJA ANKURE
14.	MOUMITA BADIYAKAR	33.	PUJA GHOSH
15.	MOUMITA CHATTERJEE	34.	PUJA GOPE
16.	MOUSUMI BOWRI	35.	PUJA GORAI
17.	MOUSUMI SUTRADHAR	36.	PUJA SHARMA
18.	NARGIS KHATUN	37.	RIMA DEWASI
19.	NIKITA PRASAD	38.	RIMPA KARMAKAR

Shyama Prasad Bhattacharjee

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Sumita Kora

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Office of the Savapati
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P.O.- Andal, Dist.- Paschim Bardhaman, Pin- 713321

Savapati : Sumita Kora

Saha Savapati : Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No.	Name	Sl. No.	Name
39.	RITA KUNDU	73.	Chaitali gorai
40.	RIYA DEY	74.	DOYEL GHOSH
41.	RIYA MONDAL	75.	JHUMA GHOSH
42.	Riya Nandi	76.	LATA GHOSH
43.	riya singha	77.	MAMANI DAS
44.	RUMA MONDAL	78.	PUJA DAS MODAK
45.	RUMPA BAURI	79.	RIYA KARMAKAR
46.	RUMPA CHAKRABORTY	80.	RUMPA GORAI
47.	RUPALI GOPE	81.	RUMPA BOURI
48.	samprity hazra	82.	SULEKHA BADYAKAR
49.	SANCHITA DEY	83.	ARCHANA RUIDAS
50.	satabdi singh	84.	CHAITALI RUIDAS
51.	SHARBANI DAS	85.	CHUMKI BAGDI
52.	SHARMISTHA BANERJEE	86.	Ganga Dhibar
53.	SHIULI BOURI	87.	gita ruidas
54.	SHIULI DHARA	88.	kaberi dhibar
55.	SHRABANI ADHIKARI	89.	keya ruidas
56.	SHRABANI MANDI	90.	LAXMI SAHIS
57.	SHREYA DAS	91.	MALLIKA RUIDAS
58.	SOMASHREE MONDAL	92.	MAMATA DOME
59.	SONALI SAMADDER	93.	MITHU RUIDAS
60.	SUDIPTA DAS	94.	MOUSUMI BAGDI
61.	SUJATA MONDAL	95.	NEHA BOURI
62.	SUMANA BADYAKAR	96.	NILA BADYAKAR
63.	SUNDIPA SETH	97.	payel bagdi
64.	SUPRIYA MONDAL	98.	PINKI BAURI
65.	SUSMITA MISHRA	99.	PRITY BAGDI
66.	SYEDA REHENA KHATUN	100.	PRIYA RUIDAS
67.	TRIPTY GHOSH	101.	PUJA BADYAKAR
68.	TUHINA BAURI	102.	PUJA BAGDI
69.	TUMPA GHOSH	103.	PURNIMA BAURI
70.	UMA MONDAL	104.	RUMPA BOURI
71.	UTTARA PAL	105.	RUMPI BAURI
72.	naksa khatun	106.	RUPA RUIDAS

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Savapati: Sumita Kora / Saha Savapati: Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No.	Name	Sl. No.	Name
107	SABITA BOURI	122	LALITA BASKI
108	SAMAPTI BADYAKAR	123	PUJA KORA
109	SANGITA BOURI	124	SONIA DHANGAR
110	SHILA BAURI	125	SONIA MEJHAN
111	SHRABANI DHIBAR	126	SUMI GOSWAMI
112	SOMA DHIBAR	127	NISHA KORA
113	SONALI BAGDI	128	SANGITA GHOSH
114	SONALI RUIDAS	129	AYANTIKA DEY
115	SULEKHA BADYAKAR	130	MADHUMITA BANERJEE
116	SUNITA DHIBAR	131	PALLAVI SINGH
117	SUPARNA BADYAKAR	132	PAYAL KUMARI
118	SUSHAMA BADYAKAR	133	PRIYANKA MONDAL
119	SUVECHHA BAGDI	134	PUJA BAURI
120	TUKU BAURI	135	SHILA THAKUR
121	KUMKUM KOLE	136	SHIULI BHATTACHARJEE

Shyama Prasad Bhattacharjee
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Savapati : **Sumita Kora** / Saha Savapati : **Shyama Prasad Bhattacharjee**

Ref. No. _____

Date 15.03.2024

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- Preparing meals for the beneficiaries of the Mid- Day Meal Scheme
- Making indigenous Handicraft items
- Preparing School Uniforms
- Making cosmetic products

The Self Help Groups aim to empower the womenfolk of the Andal Gram Panchayat by making them financially and socially independent.

Sl. No.	Name	Sl. No.	Name
1	APARUPA CHAKRABORTY	22	ANU AKANCHHA KUMARI
2	DEEPA CHATTERJEE	23	KAJAL KUMARI
3	FALAK NASIM	24	LAKSHMI PAL
4	GEETA GORAI	25	NEHA MONDAL
5	MANASI MUKHERJEE	26	RIYA MAJI
6	MANISHA BANERJEE	27	SAMAPTI GHOSH
7	MOUMITA DHAR	28	SHREYA KARMAKAR
8	NAZ PARBIN	29	SONIA HAZRA
9	PAROMITA MONDAL	30	SYEDA NAHID SULTANA
10	PAYEL MONDAL	31	ASIA KHATUN
11	PRITY DAS	32	PRITI RUIDAS
12	PRITY MUKHERJEE	33	SUCHITRA TUDU
13	RAKHI MONDAL	34	NAAZ PARVEEN
14	RAKHI MONDAL	35	ANU SHARMA
15	RIYA SINGH	36	ARTI MAHTO
16	SAPTARSHI BARUI	37	JYOTI GOPE
17	SUMANA DEY	38	JYOTI GOPE
18	SUMONA BHANDARY	39	KABITA KUMARI HARIJAN
19	JOYITA GORAI	40	KAJAL KUMARI
20	PRITI DEY	41	KAJAL KUMARI
21	SANDHYA KUMARI	42	LAKSHMI KUMARI SHAW

Shyama Prasad Bhattacharjee

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Savapati: Sumita Kora / Saha Savapati: Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No.	Name	Sl. No.	Name
43	LAXMI KUMARI	73	ASHA SHARMA
44	MADHU KUMARI VERMA	74	KAJAL KUMARI THAKUR
45	MAMTA KUMARI	75	KHUSBU KUMARI
46	MAMTA KUMARI	76	LOVELY KUMARI
47	MANISHA KHATUN	77	MINTU KUMARI
48	MANISHA KUMARI	78	PUJA KUMARI YADAV
49	MUSRRAT KHATOON	79	PUSPA KUMARI PASWAN
50	NAAZ PARVEEN	80	RAKHI KUMARI
51	NAJNI KHATUN	81	RINKU SAHANI
52	NIDHI PRAMANIK	82	SARASWATI KUMARI
53	NIKHAT PARWEEN	83	ANANYA GANGULY
54	POONAM KUMARI SHARMA	84	ANISHA KUMARI
55	PRITAM MODI	85	PAYEL KUMARI SINGH
56	PRIYA BARNWAL	86	SHRAYA ROY
57	PRIYA KUMARI RAM	87	SUBHADIPA BAKSI
58	PRIYANKA KUMARI	88	SUMANA ROY
59	PUJA KUMARI HARIJAN	89	SUNITA KUMARI
60	PUSHPA KUMARI	90	TUMPA KHATUN
61	RAJNI KUMARI	91	RIYA GORAI
62	RITIKA VERMA	92	MITALI RUIDAS
63	RITIKA VERMA	93	MONIMALA RUIDAS
64	RIYA SINGH	94	RAKHI RUIDAS
65	SANTOSHINI ROUL	95	SAPTAMI RUIDAS
66	SHANTI KUMARI MURMU	96	JYOTI SAHIS
67	SHIBANI KUMARI	97	RITTIKA SHARMA
68	SHIBANI KUMARI	98	RITTIKA SHARMA
69	SHREYA RAMAN PRASAD	99	SADHURI TURI
70	SUMAN MODI	100	RINKI BAGDI
71	SUPRIYA KUMARI	101	SUSMITA MONDAL
72	SUPRIYA KUMARI	102	APARNA KARMAKAR

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Savapati: Sumita Kora / Saha Savapati: Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No.	Name	Sl. No.	Name
103	DEVJANI SADHU	117	PRIYA GOSWAMI
104	MITA MONDAL	118	SHIPRA CHAKRABORTY
105	MOUMITA MONDAL	119	ANUSHREE BOURI
106	PRIYA DAS	120	CHINTA BAGDI
107	PRIYA PAL	121	CHITRA RUIDAS
108	INNA KHATUN	122	JAYANTI RUIDAS
109	INNA KHATUN	123	JUIN RUIDAS
110	PRIYA PAL	124	LIPIKA BAURI
111	ANKITA MAJI	125	PRIYANKA BAURI
112	MANJUSHREE KARMAKAR	126	PRIYANKA BAURI
113	MOUSUMI MONDAL	127	PRIYANKA BAURI
114	PAPIYA SINHA	128	RAKHI SOE MONDAL
115	PAYEL TEWARY	129	ANIMA GORAI
116	PRITY DUTTA	130	GYATRI KUMARI

Shyama Prasad Bhattacharjee

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P.O. - Andal, Dist. - Paschim Bardhaman, Pin- 713321

Savapati : **Sumita Kora** / Saha Savapati : **Shyama Prasad Bhattacharjee**

Ref. No. _____

Date 15.03.2024

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- Making cosmetic products

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Sl. No	Name	Sl. No	Name
1.	ADITY ROY CHOWDHURY	20.	INDRA DAS
2.	ANJALI MISHRA	21.	INDRA ROY CHOWDHURY
3.	ANJALI MONDAL	22.	ITU DAS
4.	APARNA BAURI	23.	JHUMA BOURI
5.	APARNA MONDAL	24.	KABITA KUMARI
6.	AYANTIKA DEY	25.	LACHMINA RAJBHAR
7.	BAFIYAD YESMIN	26.	MADHUMITA BANERJEE
8.	BINITA BISWAS	27.	MADHUMITA BANERJEE
9.	CHAITALI SAHA	28.	MADHUMITA PAUL
10.	DEBANJALI ROY CHOWDHURY	29.	MALLIKA GORAI
11.	SUNITA MANJHI	30.	MAMPI GARAI
12.	DIPA RUIDAS	31.	MONALISA DHIBAR
13.	DIPIKA PAL	32.	NEHA MAJHI
14.	DIPSIKHA SHOW	33.	NIKITA DEY
15.	DIPTA DUTTA	34.	PRAGATI MONDAL
16.	DOYEL GHOSH	35.	PRATIVA MONDAL
17.	GARGI CHAKRABORTY	36.	PRIYA DAS
18.	HIRAMANI MARDI	37.	PRIYA NANDI
19.	HRITY ROY	38.	PRIYA RAJAK

Shyama Prasad Bhattacharjee
SAHA SAVAPATI
ANDAL PANCHAYET SAMITI

Sumita Kora
SAVAPATI
ANDAL PANCHAYET SAMITI

Office of the Savapati
ANDAL PANCHAYET SAMITI

P.O. - Andal, Dist. - Paschim Bardhaman, Pin- 713321

Savapati: **Sumita Kora** / Saha Savapati: **Shyama Prasad Bhattacharjee**

Ref. No. _____

Date 15/03/2024

Sl. No	Name	Sl. No	Name
39.	PURNIMA BAURI	75.	ANWESHA GANGULY
40.	RIMPA MONDAL	76.	APARNA SAHIS
41.	RINA PAL	77.	AYESHA SIDDIQUA
42.	RIYA PAL	78.	CHANDANA MONDAL
43.	SAGAR BARNOWAL	79.	CHANDRIMA DEY
44.	SALEHA KHATUN	80.	MADHUMITA KUNDU
45.	SALMA KHATUN	81.	MANISHA NAYEK
46.	SANCHITA GOPE	82.	MANISHA PATRA
47.	SANGITA GHOSH	83.	NANDITA KUNDU
48.	SANGITA PAL	84.	NILAM BURNWAL
49.	SATHI MONDAL	85.	PANCHALI PATRA
50.	SULTANA KHATUN	86.	PIYALI DALAL
51.	SUMANA SINGH	87.	PRATIVA CHATTERJEE
52.	SUMI GOSWAMI	88.	PUJA PRAMANIK
53.	LALITA BASKI	89.	RAKHI CHATTERJEE
54.	RUMPA BAURI	90.	RAZIDA KHATUN
55.	NILA BADYAKAR	91.	RIMPA MAJI
56.	PAPIYA DEY	92.	SHAHZADI GULAFSHAN
57.	SUSMITA GHOSH	93.	SHAHZADI WARSA
58.	SUSMITA GORAI	94.	SHANKARI BANERJEE
59.	ANJU SHOW	95.	SHILPA DUTTA
60.	APARNA RUIDAS	96.	SHIPRA PAL
61.	BAISHAKHI BAURI	97.	SRIJITA BAL
62.	BAISHAKHI CHUNARI	98.	SUDESNA GOSWAMI
63.	MALLIKA RUIDAS	99.	SUPRAVA CHAKRABORTY
64.	PAYEL BAGDI	100.	SUSMITA MONDAL
65.	PAYEL SOE MONDAL	101.	UMA GARAI
66.	PINKI BAURI	102.	NEHA BANERJEE
67.	PURNIMA RUIDAS	103.	RAJLAKSHMI GOSWAMI
68.	RIYA BAGDI	104.	JOGMAYA CHAKRABORTY
69.	SHRABONI DHIBAR	105.	MEGHA KABIRAJ
70.	SUNITA MONDAL	106.	MOUMITA CHATTERJEE
71.	TANUSHREE RUIDAS	107.	NISHA MONDAL
72.	SITARAM BAURI	108.	PRIYANKA GOPE
73.	BUNI HEMBRAM	109.	SAYANI PAUL
74.	ANUSMRITI SINHA	110.	SUSMI GHOSH

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Ref. No. _____

Date 15/03/2024

Sl. No	Name	Sl. No	Name
111	MOUMITA KARMAKAR	122	NUTAN KUMARI CHOUHAN
112	SOUMITA GHOSH	123	PUJA KUMARI TANTI
113	CHAITALI RUIDAS	124	PURNIMA KUMARI
114	PRODIPTA CHUNARI	125	SARITA KUMARI
115	PUJA HEMBRAM	126	SIBANI KUMARI
116	AMRITA KUMARI	127	SONI KUMARI SHAW
117	ANITA KUMARI	128	SWEETY KUMARI SHAW
118	BINITA KUMARI MAHATO	129	MAMTA KUMARI PASWAN
119	MAMTA KUMARI SHAW	130	SONI PASWAN
120	NAZANI PARBEEN	131	SUNITA PASWAN
121	NISHA KUMARI ROY		

Shyama Prasad Bhattacharjee

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Savapati : Sumita Kora

Saha Savapati : Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/02/2024

To whom it may concern

This is to certify that the following girl students who have graduated from Khandra College under the Kazi Nazrul University in the Academic Session 2018-19 are actively engaged as members of different Self Help Groups workers under Ukhra Gram Panchayat comprised within the Andal Panchayat Samity. The activities of the Self Help workers are the following:

- Preparing meals for the beneficiaries of the Mid- Day Meal Scheme
- Making indigenous Handicraft items
- Preparing School Uniforms
- Making cosmetic products

The Self Help Groups aim to empower the womenfolk of the Ukhra Gram Panchayat by making them financially and socially independent.

Sl. No.	Name	Sl. No.	Name
1	MITHU BANERJEE	18	MOUSUMI ROY
2	SOMA LOHAR	19	SUMANA GHOSH
3	LOVELY ROY	20	MAMPI GARAI
4	SANCHITA MONDAL	21	SHILPI SADHU
5	HIRAMANI MARDI	22	NIHARIKA GHOSH
6	TANDRA GHOSH	23	PUJA GHOSH
7	HRITY ROY	24	DIPIKA PAL
8	TANUSHREE RUIDAS	25	GARGI CHAKRABORTY
9	PRIYANKA MONDAL	26	RANI SINGH
10	MONALISA DHIBAR	27	NUPUR DUTTA
11	AYANTIKA DEY	28	TUHINA DAWN
12	SUMANA GHOSH	29	TRISHNA HALDAR
13	DIPA RUIDAS	30	CHAITALI SAHA
14	SURABHI KHAN	31	PUJA DHIBAR
15	MOUSUMI KARMAKAR	32	PAPIYA MUDI
16	PALLAVI SINGH	33	SAMAPTI MONDAL
17	PAYAL KUMARI	34	SUBECHHA ROY

Shyama Prasad Bhattacharjee

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Savapati: Sumita Kora / Saha Savapati: Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No.	Name	Sl. No.	Name
35	SARNALI GHOSH	69	BUNI BAURI
36	PAYEL NANDI	70	SUJATA BANERJEE
37	RUPA GANGULI	71	NAGMA NIGAR JUHI
38	RIMPA MONDAL	72	RADHA PANDEY
39	TILU ANKURIA	73	FULKUMARI KISKU
40	INDRA DAS	74	UMMESARA KHATUN
41	NAGMA NIGAR JUHI	75	TABASUM KHATUN
42	RADHA PANDEY	76	REKHA DHIBAR
43	FULKUMARI KISKU	77	PUJA SUTRADHAR
44	UMMESARA KHATUN	78	ANANYA MUKHERJEE
45	TABASUM KHATUN	79	JHILIK MONDAL
46	REKHA DHIBAR	80	ADITI MAZUMDAR
47	PUJA SUTRADHAR	81	SHAGUFTA PARWEEN
48	ANANYA MUKHERJEE	82	JAHAN ARAH KHATOON
49	JHILIK MONDAL	83	TABASSUM PERWEEN
50	ADITI MAZUMDAR	84	LISA DEBNATH
51	SHAGUFTA PARWEEN	85	PRITY MAJI
52	TABASSUM PERWEEN	86	TITHI MONDAL
53	LISA DEBNATH	87	APARNA MONDAL
54	SONI KUMARI	88	MOUMI CHAKRABORTY
55	KABITA KUMARI	89	DURBA GARAIN
56	PRIYANKA KUMARI BURNWAL	90	RAJLAXMI DUTTA
57	PARBINA KHATUN	91	PRIYANKA CHOWDHURY
58	PALLABI SARDAR	92	SUNANDA KARMAKAR
59	PARWATI KUMARI	93	MANDIRA GHOSH
60	MOU MONDAL	94	BAISAKHI DHIBAR
61	DIPSIKHA SHOW	95	SWAGATA LAKSHMI BAURI
62	MITHU CHOWDHURY	96	AFSANA KHATUN
63	SUPARNA GORAI	97	ANJALI PAL
64	PRIYA GIRI	98	SOMA GORAIN
65	SABITA KUMARI	99	ASHA RUIDAS
66	LACHMINI RAJBAR	100	PRIYANKA SHAW
67	ADITY ROY CHOWDHURY	101	SANGITA SOE MONDAL
68	RAKHI MARDI	102	MONGALI RUIDAS

Shyama Prasad Bhattacharjee
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Savapati : Sumita Kora / Saha Savapati : Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No.	Name	Sl. No.	Name
103	PAYAL NANDI	118	SOMASHREE MUKHERJEE
104	PAYEL BAGDI	119	SRIPARNA MUKHERJEE
105	PAYEL BHATTACHARJEE	120	SUBARNA DUTTA
106	PAYEL DAS	121	SUJATA MONDAL
107	PAYEL MONDAL	122	SUMSUNNEHAR KHATUN
108	PRIYA DEY	123	SUPORNA BHUMIJ
109	PRIYANKA DALAL	124	SUTRISHNA BANERJEE
110	RAKHI CHATTERJEE	125	SYEDA NAFISHA KHATUN
111	RUPALI MONDAL	126	DIYA DHIBAR
112	SABITA MONDAL	127	GITA RUIDAS
113	SANGITA CHAKRABORTY	128	MOUMITA SOE MONDAL
114	SARMISTHA DAS	129	PRIYA RUIDAS
115	SHARBOREE MUKHERJEE	130	RINKI BADYAKAR
116	SHILA TUDU	131	RIA DAS
117	SHIPRA MONDAL	132	SUSMITA BOURI

Shyama Prasad Bhattacharjee

SAHA SAVAPATI
ANDAL PANCHAYET SAMITY

Sumita Kora

ANDAL PANCHAYET SAMITY

Ref : 5171/78825666/18420700/090324/1327

Date : 9 Mar 2024

Riya Roy

D/4 Bidyasagar pally , D- main, durgapur,
Shiv mandir , Bardhaman,
Durgapur, West Bengal - 711321

Offer cum Appointment Letter

Dear **Riya Roy**,

This is with reference to your application and subsequent test / Interviews you had with us, we are pleased to offer you employment in the **Executive Family** as **Executive** in the Job Role **Customer Care Executive**. Your base location would be **Asansol**. You will be working from home.

You will join us on or before **15 Mar 2024**.

You will receive an Annual Gross Compensation (including Basic and allowances) of **INR 1,66,000 /- per annum (INR ONE LAKH SIXTY SIX THOUSAND only)** .

Details are mentioned in **Annexure - I**. Disbursement shall be as per the prevailing rules and guidelines.

You will also be entitled to Provident Fund and E.S.I.C. benefits as per applicable rules. Please note that salaries, allowances, facilities and other sums payable under this appointment are subject to Income Tax and other statutory deductions and you shall be liable for the same.

Your appointment and subsequent continuation of employment with the Company is strictly based on your consistent delivery on the agreed performance parameters and compliance with the values and guidelines of the organization.

Please review, acknowledge and accept the offer cum appointment letter with annexures including **"Terms & Conditions of Employment"** at Annexure II. These employment terms will be effective from the date of your joining the company, and sets forth the terms and conditions under which Company would employ you and your acceptance of the offer of employment would be on the basis of these terms and conditions of employment.

This offer cum appointment letter shall automatically stand withdrawn, in case we do not receive your acknowledgement and acceptance within **ten days** from issue of this letter.

Your joining is subject to your timely accepting the offer cum appointment letter, verification of your pre-boarding documents and you being declared medically fit by authorized Medical Officer.

We wish you a long successful association with us.
Sincerely yours,

Reliance PPM Services Ltd



Authorized Signatory

Signature of the Employee:

Date: 9 Mar 2024

Page 1 of 7

Annexure - I

Name : Riya Roy		
Grade : K3		
Designation : Executive		
Payments	Monthly (INR)	Annual (INR)
Basic	8,300	99,600
House Rent Allowance	5,533	66,400
Conveyance Allowance	0	0
Gross Compensation	13,833	1,66,000
Provident Fund (Employer Contribution - As per Act)	996	11,952
Bonus (As per Act)	692	8,300
ESIC (Employer Contribution - As per Act)**	450	5,395

Note :

**All the above emoluments should be reduced to the extent of absence without leave or leave without pay.*

** It is further clarified that HRA and Conveyance shall not be reckoned for the purpose of contribution to the Provident Fund.*

Signature :

Date: 9 Mar 2024

Page 2 of 7

Annexure – II

TERMS & CONDITIONS OF EMPLOYMENT

1. The word 'establishment / office' used in offer-cum-appointment letter and / or any other communications from the Company should be construed to encompass workplace while working from home / office / facility / field, unless context means or specifies otherwise.
2. Your employment is subject to being declared and remaining medically fit by a Medical Officer or by a Doctor specified by the Establishment. The Establishment has the right to get you medically examined by any certified Medical practitioner during the period of your service. In case you are found medically unfit to continue with the job, you will lose your lien on the job and your employment will come to end on the day you are found medically unfit by the Medical Officer
3. You are assigned to work and perform duties that are assigned to you by our Company / client from time to time.
4. Your appointment is based on the basis of the particulars such as qualifications etc. given by you in the application for employment. In case any information given by you is found false or incorrect, your appointment will be liable for termination without any notice or salary in lieu of notice.
5. The address and email ID as indicated in your application for appointment shall deem to be correct for sending any future communication to you. Every communication addressed to you at the given address / email ID shall be deemed to have been served upon you. You will immediately notify change of address / email ID, if any.
6. You are required to submit the following documents, if the same have not been submitted earlier a) Certificates in support of Educational / Professional Qualifications, Experience, Date of Birth and other testimonials in original together with copies thereof; b) copies of your passport photographs with white background; and c) Copy of Aadhar Card / Passport / Voter ID/ License or any other document as proof of your residence and photo identity.
7. In order to ensure the uniformity and maintenance of a good ambience before the Customers of the Establishment, the Establishment may at its option provide you with some standard dress code. You shall be present at all the times in a neat and tidy manner.
8. You are expected to keep your salary package strictly confidential and not to share any information regarding the salary.
9. During your tenure with the company and based on your job profile, you might be granted access to various IT assets & applications with a unique user id and password. These credentials will be unique to you and cannot be shared with anyone. You will be solely responsible and accountable for any information loss/sharing or breach of confidentiality in any way which has occurred due to the misuse of your credentials.

10. You will be covered by the service rules and regulations including conduct, discipline and administrative orders and any such other rules or orders of the Company / client as the case may be that may come in force from time to time. You shall observe discipline and rules of conduct applicable at the base location of your posting. The tenure of your employment shall be subject to requirement of the services provided by us to our client and shall also be subject to the requirement of deputation or completion of project with the client.
11. You shall be entitled to leave and other benefits as per the rules and regulations governing the base / home location where you will be working. You will be entitled to a weekly off as may be notified from time to time. The weekly off may be staggered and determined as per the roster.
12. You will be governed by the working hours prevailing at the establishment of your working. You will be notified your actual duty timings from time to time. You shall report and be present, accordingly at the Company / client's designated location. You will be required to work in any of the shifts during the day or night. Your working hours may be staggered, and you may be required to work in spells in the morning and evening.
13. You will be required to work on any day of the year, including festival holidays, in the establishment of your posting. You will be allowed a weekly off in accordance with law on any one of the days in the week, as per the schedule notified.
14. Your employment is transferable to any other place / establishment / department / division / unit / branch / subsidiary / affiliate of our client / associate. You may be asked to work from office / facility / field / home. However, such transfer will not entail any increase in your salary and / or adversely affect your emoluments.
15. If advised to work from home, 'Home' means current residential premises declared by you in the employment application data furnished to the company at the time of joining. Any change thereof must be promptly communicated to the company. Any temporary change of residence because of any emergency should be communicated to the reporting manager at the earliest. Work from home does not permit working from public places, restaurants, markets, shops and malls, transport stations or vehicles or private premises belonging to unconnected individuals and organizations.
16. If advised to work from home, you must ensure availability of prescribed infrastructure, space, internet connectivity and equipment required to discharge your duties as specified by the organization from time to time. The cost of the infrastructure at home shall be borne by you.
17. If advised to work from home, your inability to login for part or whole shift and / or fulfil corresponding target output for any reason whatsoever, including but not limited to outage of power / data connectivity issues or any other circumstances beyond control of either or both parties will be treated as absence for part / whole day as may be applicable.
18. The company reserves right to advise employees to proceed on leave on loss of pay or implement lay-off or retrenchment of any employees, in the unlikely event of business environment or financial sustenance of the company being adversely impacted.

19. In normal course you shall retire from the services of the organization on attaining the age of 58 years.
20. If you absent yourself without leave or remain absent beyond the period of leave originally granted or subsequently extended, you shall be considered as having voluntarily terminated your employment without giving any notice unless you:
 - a. Return to work within 8 days from the commencement of such absence
 - b. Give an explanation to the satisfaction of the Management regarding such absence.
21. You will initially be on probation for a period of Six months, which may be extended or reduced at the sole discretion of the Management. During the period of probation, the appointment is terminable by giving 7 Days notice in writing by either side or payment of 7 Days Basic salary in lieu thereof. Unless extended in writing, you will deemed to be confirmed on completion of initial probation period or extended probation period, as the case may be. After confirmation, your services are liable to be terminated at any time without assigning any reason by giving 30 Days notice in writing by either side or payment of 30 Days basic salary in lieu thereof. You shall attend duties till you are relieved from service in writing. Waiving the Notice Period on resignation is at the sole discretion of the company.
22. Your services are liable to be terminated without any notice or salary in lieu thereof for misconduct, without being exhaustive and without prejudice to the general meaning of the term "misconduct" in the case of reasonable suspicion of misconduct, disloyalty and commission of an act involving moral turpitude, any act of in-discipline or inefficiency. You may be placed under suspension pending enquiry into the charges of misconduct or otherwise. The salary for the suspension period will be paid to you only when you are found not guilty of any of the charges for which you were suspended and not otherwise.
23. You shall extend all cooperation to the Company / client's employees, customers, representatives, etc. and do all such things diligently, faithfully and to the best of your skill and ability as may be necessary to serve the Company / client and perform all the duties entrusted to you from time to time. We expect you to work with the high standard of initiative, efficiency and economy.
24. You shall engage yourself exclusively in the work assigned by the Company / client, where you are posted for the time being and shall not take up any independent or individual assignments (whether the same as part time or full time, in an advisory capacity or otherwise) directly or indirectly without the express written consent of your Business Unit Head. You will avoid any such issue which may result in a conflict between your personal interest and the interest of the Company / client in dealing with suppliers, customers and all other organizations or individuals doing or seeking to do business with the Company / client. You shall obey and comply with all the orders and directions given to you by your superior or any other person duly authorized in that behalf at the place of your posting. You shall obey all the rules and regulations, either statutory or otherwise, which are in vogue and may be notified from time to time.
25. You shall not seek membership of any local or public bodies without first obtaining written permission from the Management. Seeking membership of any local or public bodies would include:
 - a) Holding any position, whether honorary or otherwise, in any legislature or local authority.
 - b) Being an office bearer of any political party or organization which takes part in political or other collective activities.

- c) To take part in or assist in any manner in any movement / agitation or demonstrations of a political nature or other collective nature.
 - d) To canvas or take part in an election to any legislature or local authority
26. You shall not at any time either during the contract of your employment or at any time thereafter divulge any information that came to you during the course of your employment without prior permission in writing.
27. You will not enter into any commitments or dealings on behalf of the Company / client for which you have no express authority nor alter or be a party to any alteration of any principle or policy of the Company / client or exceed the authority or discretion vested in you without the previous sanction of the Company / client or those in authority over you.
28. You will scrupulously follow company's social media policy. Any deviation may make you liable for strict disciplinary action.
29. You may be selected and sponsored by the Company / client for familiarization / training assignments with our technical collaborators or any other institutions / organizations in India and/or abroad. You will diligently and beneficially take part in the training and such assignments. The cost of any such training shall be borne by the company and you may be required to sign a Service Bond for a minimum time for which you will serve the company. The company can recover the liquidated damages on the event of your voluntary resignation before the time as mutually agreed upon in the bond.
30. The Establishment considers harassment and discrimination of any nature to be an unacceptable form of behavior, which is not tolerated under any circumstances. All people have the right to work in an environment that is free from harassment and discrimination. Disciplinary action will be taken against anyone found to be guilty of harassing or discriminating against a fellow employee that may result in termination of employment.
31. You will be responsible for the safe keeping and return in good condition and order of all the properties of the company that may be in your use, custody, care or charge. For the loss of any property of the Company / client in your possession, the company will have a right to assess on its own basis and recover the damages of all such materials from you and to take such other action as it deems proper in the event of your failure to account for such material or property to its satisfaction. You will hand over the charge of letter of Authority or Power of Attorney issued to you or any property / material of the company in your possession at the time of cessation of your employment with the Company.
32. All proprietary information and material of the Company / client that is made known to you during the term of work assignment shall be received in confidence and you shall not disclose or, except in performing the services, use any such information / material. You agree that all information, correspondence, documents, material or items provided to you by the Company / client are provided to you in trust and on completion of project / assignment or termination of the service, you shall promptly return all such material to the Company / client, as the case may be.
33. You shall be required to sign and abide by the Policy on Ethics & Code of Conduct with the Company and shall undertake to sign such declarations that the Policy may demand from time to time.

34. It is hereby expressly agreed and declared that this letter of employment shall be deemed to have been made at Mumbai and that any dispute or suit or action or proceedings whatsoever arising out of or under this letter of appointment or breach thereof or in respect of any matter or thing herein contained and any claim by either party against the other shall be instituted or adjudicated upon or decided by a court of competent jurisdiction at Mumbai.
35. In case of one / more clauses of this letter of employment becomes untenable, the same shall not render the letter of employment null and void in its entirety.
36. The various clauses of this letter are to be read, understood and interpreted in its entirety and none of the clauses are severable from the remaining.

I have read and / or have been explained the contents of the above contract of employment in _____ (language) and I hereby declare that I have fully understood the above terms and conditions and declare the same to be binding on me in its entirety and also give my consent to the clause no. 9 & 10 specifically.

Name : Riya Roy

Signature :



07/11/2023

OFFER LETTER

Dear **Sagar Prasad**,

Congratulations! We are pleased to confirm that you have been selected to work for **Adroit Myriad Professionals Private Limited**. We are delighted to make you the following job offer:

The position we offer is that of **Sr. Finance Executive** with an annual cost to the company of **2,40,000/annum-** (Rupees-Two Lakh Forty Thousand only). A copy of the Breakage of the compensation structure is attached and marked as **Annexure A**

We would like you to start work on **12th December 2023**. Please report on the joining date for documentation and orientation. Upon joining, you will be invited to submit your documents following the Acceptance of this Offer Letter.

This appointment is governed by the Service Terms and Conditions and Code of Conduct (Integrity Attitude) of the Company attached as **Annexure B** of this letter and any other rules or policies that already exist and may be introduced or amended from time to time within the organization framework. You shall also be required to comply with the Terms of Non-Disclosure.

Kindly return the duplicate/scanned copy of this letter duly signed by you as your acceptance of this Offer/Appointment Letter.

We welcome you and look forward to your joining!

Yours Sincerely,

Udan sahani

Udan sahani
Director

Adroit Myriad Professionals Private Limited

Room 203/2A-3 Kundan mansion Asaf ali road, A.G.C.R., Central Delhi, New Delhi, Delhi, India, 110002



ANNEXURE A

REMUNERATION/COMPENSATION STRUCTURE

This is your expected monthly salary structure.

Salary Component	Amount
Basic Salary	10000
HRA	4000
Special Allowances	6000
Leave & Travel Allowance	(On Actuals)
ESI Employer Contribution	0
PF Employer Contribution	0
Total	20000

Note: You will receive a salary, and all other benefits forming part of your remuneration package subject to, and after, deduction of TDS, PF, ESI and professional taxes in accordance with applicable law.

Room 203/2A-3 kundan mansion asaf ali road, A.G.C.R., Central Delhi, New Delhi, Delhi, India, 110002



ANNEXURE B

SERVICE TERMS AND CONDITIONS

1. The Company follows a matrix structure whose essence is multiple reporting and varied responsibility for fostering imagination, creativity and ideation to maximize shareholder value. Though you will be assigned to a senior colleague for formal day-to-day reporting, you are expected to report and relate to colleagues at various levels of the company for your different assignments. You will have the opportunity to interact with the Founders/Partners irrespective of your official reporting relationship and you are ultimately responsible and accountable to them.
2. You will be on probation for 3 (Three) months from the date of appointment. On the expiry of the probationary period, it is open for the management either to confirm or terminate your services.
3. In the event, that the Company or you decide to part ways after confirmation of your probation, the basic rules governing the completion of this relationship shall be as follows:
 - i) For full-time employees, The Company and you will be entitled to terminate the working relationship at any time by giving 1 (one) month's written notice or as decided by the respective manager. The Company has full right to terminate with immediate effect, upon payment of wages for 1 (one) month' in lieu of the termination of employment.



ii) If you materially breach any terms of employment, fail to perform your obligations or are found guilty of misconduct, fraud or wrongful practice, the Company may terminate your services with immediate effect, without notice or compensation.

iii) Upon termination of your employment with the Company, for any reason whatsoever, you will transfer your job in an orderly manner to any person as assigned by the Company. You shall hand over to the assigned employee of the company, all documents, information, equipment and materials in your possession in connection with your work. Subject to applicable law, you will not be entitled to any kind of leave during the notice period. Leave availed during the notice period, if any, will be treated as leave without pay.

4. The normal hours of work for employees are between 10:00 am and 6:00 pm on Monday to Saturday inclusive of a lunch break of 30 minutes. Notwithstanding, your duties may require you to engage in travel on behalf of the Company, and to work any additional hours required by the nature of the business of the Company. You expressly agree to accept such reasonable travel and additional hours of work.
5. You are expected to attend to your duties and responsibilities punctually and regularly, except on weekly offs and holidays as notified from time to time by the Company. You are expected to devote your full time and attention towards attending your duties, and are expected not to be engaged directly or indirectly in any other trade, occupation or business whatsoever, without previous written consent of competent authority of the Company. You will, in addition to the terms and conditions of employment specifically stated herein, also be governed by the policies, rules, regulations and such other practices, systems, procedures and policies framed, amended, modified or omitted by the Company from time to time. You will also be governed by laws enacted by central or state government

Room 203/2A-3 kundan mansion asaf ali road, A.G.C.R., Central Delhi, New Delhi, Delhi, India, 110002



or local authorities as maybe applicable to you from time to time. You will be eligible for paid leaves as per the company's HR policy applicable to your employment cadre.

6. You agree and consent to the Company undertaking such relevant background checks on you either by itself or through third-party agencies, as the Company deems fit.
7. If you are required to contribute any work or inputs in addition to work assigned to you, no extra payment will be made for the same. You will be required to attend duty in shifts for completion of the same.
8. You are liable to be transferred from one function/ department of the Company to another and from one shift to another shift in the same function/ department or any other function/ department.
9. You represent and warrant that you have not entered into any contemporaneous agreements which may be in conflict with the terms and conditions of your employment with the Company, or which would preclude you from fully performing your job responsibilities for the Company.
10. This appointment is valid subject to your providing proof of date of birth and other certificates regarding your qualification as outlined in the resume and form of application for employment. Will full non-disclosure or wrong disclosure would lead to termination of your employment.
11. The relationship between the Company and you being employer-employee is entirely governed by this appointment letter and no award or other instrument shall govern the same.

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12. Miscellaneous

- a) No failure or delay on the part of the Company to exercise any right, power or remedy under this annexure shall operate as a waiver thereof, nor shall any single or partial exercise of any rights, power or remedies. The rights, powers and remedies provided herein are cumulative and are not exclusive of any rights, powers or remedies by law.
- b) All notices and requests required or authorized here under shall be given in writing either by personal delivery, by registered mail, addressed to the party intended at its address set forth above, or by facsimile, and shall be deemed received as follows: notices served by hand upon delivery, notice served by facsimile the next business day following the delivery, provided however that such notice shall be followed by a telephone confirmation, and notice served by registered mail within 7 (seven) business days following delivery by registered mail, postage prepaid.
- c) These terms of employment shall be governed by and construed and enforced in accordance with the laws of India, without regard to the principles of the conflict of laws. The competent courts within the city of New Delhi, India, shall have exclusive jurisdiction to adjudicate any dispute arising out of these terms of employment. Notwithstanding the foregoing, the Company may resort to any court of competent jurisdiction to obtain injunctive relief to prevent the disclosure of its information. However, the arising dispute shall be governed by the Sole Arbitrator having seat at Delhi, Arbitrator shall be duly appointed by Buytopia Technology Private Limited. The Dispute shall be governed by the Arbitration & Conciliation Act, 1996.



- d) This annexure shall constitute the entire understanding between the Company and you with respect to the terms of employment and shall supersede any and all prior agreements and understandings relating thereto. No change, modification, alteration or addition of or to any provision of this annexure shall be binding unless in writing and executed by or on behalf of the Company.
- e) You agree that an impending or existing violation of any provision of this annexure may cause the Company irreparable injury for which it would have no adequate remedy at law, and agree that the Company shall be entitled to seek immediate injunctive relief prohibiting such violation, in addition to any other rights and remedies available to it.

CODE OF CONDUCT (INTEGRITY ATTITUDES)

1. You shall not borrow or lend money within the Company.
2. You shall disclose all your interests including investments in other Companies and your relatives in politics to ensure that you are unbiased in your work.
3. You or your immediate relative(s) shall refuse any gift offered by any person(s) who has or may seek to have dealings with the Company. The Company's reputation and the respect of those with whom it deals with are among its most vital assets. These must not be jeopardized by acceptance of any gifts. However, gifts given as prizes at exhibitions, conferences, seminars, etc. or as part of a free raffle or draw may be accepted but in principle, they belong to the Company.

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4. The Company expects you to understand and affirm the need to treat your compensation as highly individual and confidential, which is to be discussed only with the HR/people manager. If it is found that the compensation is discussed by any other colleague it may lead to termination of employment without any compensation and notice.
5. The protocols and culture of the Company should be respected as being different from those in other institutions or organizations. The Company does not encourage practices, courtesies, etc. followed in other institutions or organizations because the same delays the process. The Company's courtesies and protocols are meant to expedite the transactions. The Company believes that people who perform over-courtesies tend to cause divisiveness in the Company.
6. In the course of training and development as well as your engagement with the Company you will be privy to or possess proprietary and confidential information/ knowledge including trade secrets and the Company's confidential business, marketing and publishing strategies. The same shall not be used by you except in the interest of the Company. You will not part with any information that would be detrimental to the Company's interest, nor shall you make any statement to the press/ media on any such issues on behalf of the company or otherwise, unless authorized specifically by the competent authority.



TATA CONSULTANCY SERVICES



**DIBYA
SHARMA**

Card No 100237
Associate No 2041894

Tata Consultancy Services Ltd

TCS House Raveline Street Fort
Mumbai 400001 India

The Director/Principal/Headmaster/Headmistress

University/College/School Khandra College

Sub : Verification of Study

Sir/Madam,

Kindly arrange to supply verification report of Gourav Shaw

..... S/o Sunil Shaw

who was student of your University/College/School from 2017 to

2019 and passed V/VI/VII/VIII/IX/MP/HS/B.Sc/B.Com/B.A./B.E./B.TECH/

BCA/BBA/B.ED/MA/M.Sc/M.TeCH/MBA/MCA/IIT/GNM/Diploma in the year

2019 Roll No

His/Her date of Birth as per admission register of your University/College/School

may kindly be furnished in the report 26.05.1998

Banab Mukherjee

Special Branch

ADPC

Durgapur

A.S.I. of Police

SE, ASL-DGP Police Commissioner

Date

The Director/Principal/Headmaster/Headmistress

University/College/School Khandra College

Sub : Verification of Study

Sir/Madam,

Kindly arrange to supply verification report of Ritesh Kumar

Burnwal S/o Bharat Burnwal

who was student of your University/College/School from 2016 to

2019 and passed V/VI/VII/VIII/IX/MP/HS/B.Sc/B.Com/B.A./B.E./B.TECH/

BCA/BBA/B.ED/MA/M.Sc/M.Tech/MBA/MCA/IIT/GNM/Diploma in the year

Roll No

His/Her date of Birth as per admission register of your University/College/School

may kindly be furnished in the report 21.10.1998

Pranab Mukherjee
Special Branch
ADPC
Durgapur

Date 15.06.2023

Asansol

Dated: 02-01-2021

Schakrabarti
Vice Chancellor

Director / Principal / Headmaster / Headmistress

University / College / School Khandra collage

Sub : Verification of Study

VR NO: 504/S/SB/2023

At 09/06/23.

Sir / Madam,

Kindly arrange to supply study verification report of Babu Olubar
..... s/o Uham Dhar

who was student of your University / College / School from 2016 to 2019

and passed ~~VI/VII/VIII/IX/MP/HS/B. Sc/B.Com / B.A. / B.E. / B. TECH /~~

~~BCA/BBA/B.ED/MA/M. Sc/M. Tech/MBA/MCA/IIT/GNM/Diploma in~~

the year 2019 Roll.....No.

Registration NO1108420210

His / Her date of birth as per admission register of your University / College /

School may Kindly be furnished in the report 10/03/1998

With thanks


**Special Branch
ADPC**

**Durgapur
TARAK NATH KUNDU
A.S.I. of Police
Special Branch**

Date 12/06/2023

To,

The Director / Principal / Headmaster / Headmistress

University / College / School

Khandra College Durgam

Sub : Verification of Study

UR-473/3138/2023, D-09/06/23

Sir / Madam,

Kindly arrange to supply study verification report of

Sen

s/o

Ashok Kumar Sen

who was student of your University / College / School from

2016 to 2019

and passed V / VI / VII / VIII / IX / MP / HS / B. Sc / B. Com / B. A. / B. E. / B. TECH /

BCA / BBA / B. ED / MA / M. Sc / M. Tech / MBA / MCA / IIT / GNM / Diploma in

the year

2019

Roll

No

Reg No - 108430785 of 2016-2017

His / Her date of birth as per admission register of your University / College /

School may kindly be furnished in the report

With thanks

Special Branch

ADPC

Durgapur

A.S.I. of Police

S.A. AS. OF POLICE DURGAPUR

Date

11/06/23

4/28/23, 1:22 PM

Education Background Verification - Rahul Gora - 23083072803 EDU-1 - khandracollege1981@gmail.com - Gmail

Gmail

Search mail

Compose

Inbox 2/198

Sent

Drafts

More

We represent the Education Background Practice of Hello Verify India Pvt Ltd. We are currently conducting background verification on behalf of our respective client which is one of India's respected corporate houses. In this connection we request you to kindly confirm the following details of "Rahul Gora", whose academic details are provided below for successfully completed the degree from "Khandra College / Kazi Nazimul University".

Please find below the details as provided to us by the candidate which we request you to kindly authenticate.

Candidate's Education Details		
Details	Candidate Claim	As per your records
Student Name	Rahul Gora	Correct
College/University name	Khandra College / Kazi Nazimul University	Correct
Enrol No./Registration No / Roll No.	123120109	Correct
Qualification/Course Name	Bachelor OFA	Correct
Year Of Passing	2019	Correct
Recognized Under (UGC/AICTE/MHRD/DEC/OTE)	UGC	
Result Status (Pass/Fail)	Pass	
Mode of Course (Regular/Distance)	Regular	
Document & Document Authenticity (Fake/Genuine)	Genuine	
Respondent Details	Teacher - In Charge, Khandra College	
Name & Designation	Dr. Abhishek Bhattacharya	
Contact Details	988438 2850	
Official Email ID	khandracollege1981@gmail.com	
Designation/Department	Teacher - In - Charge, Khandra College	


 02/04/23
 Teacher-in-Charge
KHANDRA COLLEGE
 Khandra, Paschim Bardhaman

mail.google.com/mail/u/0/verify/FMfcpsGum4WdPBvKldFKWpBxMF1G3vZ

1/1

Scanned with CamScanner

To,
The Director / Principal / Headmaster / Headmistress

University / College / School.....Khandra College

Sub : Verification of Study

Sir / Madam,

Kindly arrange to supply study verification report of.....Soutrav Nandi
.....s/o.....Arum K. Nandi

who was student of your University / College / School from.....
.....2016.....to.....2021

and passed VIII / IX / MP / HS / B.Sc / B.Com / B.A. / B.E. / B. TECH /
BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / ITI / GNM / Diploma -
in the year.....2021..... Roll..... No.....

His / Her date of birth as per admission register of your University / College /
School may Kindly be furnished in the report.....27.04.1997

With thanks

Anand Mukherjee
Special Branch
ADPC
Durgapur

Date.....

A.S.I. of Police
SB, A.P.C. Durgapur

To,
The Director / Principal / Headmaster / Headmistress

University / College / School..... Khandra College

Sub : Verification of Study

Ref:- VR-750/C/SB/19 dt.16.8.19.

Sir / Madam,

Kindly arrange to supply study verification report of..... Amit Gorai

.....s/o..... Manu Gowri

who was student of your University / College / School from..... 2016

to..... Still now now study 6th sem.
and passed MP/HS/B.Sc/B.Com

/ B.A. / B.E. / B. TECH / BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / ITI

in the year..... Roll..... No.....

His / Her date of birth as per admission register of your University / College /

School may kindly be furnished in the report..... 27-12-1998

With thanks

Date..... 22/8/19.

R. S. Chandra
Special Branch 22/8/19.
ADPC

Durgapur
A.S.I. Of Police
SB, ASL-DGP POLICE COMMISSIONERATE

on 22/8/19
cv(SB)-

Receipt
Subhasis Sadhu
27/08/19

Director / Principal / Headmaster / Headmistress

University / College / School

Khanchra College

Sub : Verification of Study

VR- 401/C/SB/2023

Dt. 27-04-23.

Sir / Madam,

Kindly arrange to supply study verification report of Chinmoy Dhibar
..... s/o Akal Dhibar

who was student of your University / College / School from 2017 to 2020

and passed V / VI / VII / VIII / IX / MP / HS / B. Sc / B.Com / B.A. / B.E. / B. TECH /

M.B.B.S / BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / IIT / GNM / Diploma

in the year 2020 Reg. No - 10817110073 of 2017-18
..... Roll No.

His / Her date of birth as per admission register of your University / College /

School may Kindly be furnished in the report 09.08.1998

With thanks

P. S. Jindal
Special Branch 11/5/23
ADPC
Durgapur
A S.I. Of Police
SS. ASL DGP POLICE COMMISSIONERATE

Date

Director / Principal / Headmaster / Headmistress

University / College / School

Whamba College (Andon)

Sub: Verification of Study

NR-476/2723/2024, DA-30/03/24

Sir / Madam,

Kindly arrange to supply study verification report of

Shane s/o Sudhir Kumar Shane

who was student of your University / College / School from 2018 to 2021

and passed VI / VI / VII / VIII / IX / MP / HS / B. Sc / B.Com / B.A. / B.E. / B. TECH /

BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / IIT / GNM / Diploma in

the year 2021 Roll No. 400/135/21/010486

His / Her date of birth as per admission register of your University / College /

School may Kindly be furnished in the report

With thanks

Special Branch
ADPC

Durgapur

A.S.I. of Police

S.B. ASL-DGP POLICE COMMISSIONERATE

Date 06/04/24

The Director / Principal / Headmaster / Headmistress

University / College / School Khambra College,

Sub : Verification of Study

Sir / Madam,

Kindly arrange to supply study verification report of Amita

Banerjee s/o Balini Banerjee

who was student of your University / College / School from 2018 to 2021

and passed VI / VI / VII / VIII / IX / MP / HS / B. Sc / B.Com / B.A. / B.E. / B. TECH /
BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / IIT / GNM / Diploma in
the year 2021 Roll 10818051123013 No.

His / Her date of birth as per admission register of your University / College / 2018-19

School may Kindly be furnished in the report

With thanks

Date 04/05/23

**Special Branch
ADPC**

Durgapur

A.S.I. of Police

S.B. ASL-DGP POLICE COMMISSIONERATE

The Director / Principal / Headmaster / Headmistress

University / College / School Khanda College
P. S. Pandaravasa

Sub : Verification of Study

Ref:- - VR-904/C/SB/2023 dt. 13.10.23.

Sir / Madam,

Kindly arrange to supply study verification report of Sourav Garain
..... s/o Santosh Garain

who was student of your University / College / School from 2019 to 2022

and passed V / VI / VII / VIII / IX / MP / HS / B. Sc / B.Com / B.A. / B.E. / B. TECH /

BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / IIT / GNM / Diploma in

the year 2022 Roll No. R. NO - KNU19108001721 of 2019-20

His / Her date of birth as per admission register of your University / College /

School may kindly be furnished in the report 24.08.2001

With thanks



[Signature]
Special Branch
ADPC
Durgapur

A S.I. Of Police
TO SSG-DGP POLICE COMMISSIONER

To,
The Director / Principal / Headmaster / Headmistress

University / College / School... Khandra College, P.S. Andal.

Sub : Verification of Study

Ref: - VR- 286/C/SB/2022 dt. 16.3.22.

Sir / Madam,

Kindly arrange to supply study verification report of... Kajal Gorai

.....s/o... Kenaram Gorai

who was student of your University / College / School from... 2021

.....to... Continuing

and passed VIII / IX / MP / HS / B.Sc / B.Com / B.A. / B.E. / B. TECH /
BCA / BBA / B.ED / MA / M. Sc / M. Tech / MBA / MCA / ITI / GNM / Diploma -
in the year... 2021 to Continuing Roll vide Registration No. 108211110262

His / Her date of birth as per admission register of your University / College /
School may kindly be furnished in the report... 21.08.2003.

With thanks

B.S. D.
Special Branch 23/3/22
ADPC
Durgapur

A.S.I. Of Police

SB, ASL-DGP POLICE COMMISSIONERATE

Date.....

To,

The Director/Principal/Headmaster/Headmistress

University/College/School Khondra College

Sub : Verification of Study

Sir/Madam,

Kindly arrange to supply verification report of Mr. Shoyeb
..... S/o Abdul Siddique

who was student of your University/College/School from 2019 to
2022 ^{appearing} and passed V/VI/VII/VIII/IX/MP/HS/B.Sc/B.Com/B.A./B.E./B.TECH/

BCA/BBA/B.ED/MA/M.Sc/M.TeCH/MBA/MCA/IIT/GNM/Diploma in the year
..... Roll No

His/Her date of Birth as per admission register of your University/College/School
may kindly be furnished in the report 25.04.2022

SG Pranab Mukherjee

Special Branch
ADPC
Durgapur

A.S.I. of Police
SB, ASL-DGP Police Commissionerate

Date

Office of the Savapati
ANDAL PANCHAYET SAMITI

P.O.- Andol, Dist.- Paschim Bardhaman, Pin- 713321

Savapati : Sumita Kora / Saha Savapati : Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

To whom it may concern

This is to certify that the following girl students who have graduated from Khandra College under the Kazi Nazrul University in the Academic Session 2022-23 are actively engaged as members of different Self Help Groups workers under Dakshinkhanda Gram Panchayat comprised within the Andol Panchayat Samity. The activities of the Self Help workers are the following:

- Preparing meals for the beneficiaries of the Mid- Day Meal Scheme
- Making indigenous Handicraft items
- Preparing School Uniforms
- Making cosmetic products

The Self Help Groups aim to empower the womenfolk of the Dakshimkhanda Gram Panchayat by making them financially and socially independent.

Sl. No	Name	Sl. No	Name
1.	GARGI GARAI	15.	PRITI KUMARI
2.	HENNA PARVEEN	16.	PRIYA KUMARI
3.	JAYA CHOUDHARY	17.	PRIYA SENAPATI
4.	JYOTI THAKUR	18.	RANI KUMARI BISHWAKARMA
5.	KAJAL KUMARI	19.	REHANA KHATUN
6.	MANDIRA GHOSH	20.	RIVA SINGH
7.	MANSHI MALAKAR	21.	SAHEEN PARVEEN
8.	MOUMITA JOARDER	22.	SAKSHI AGARWAL
9.	NANDINI KUMARI	23.	SAPNA KUMARI YADAV
10.	NEHA KUMARI	24.	SHREYA BARAI
11.	NEHA PARVEEN	25.	SIMRAN KESHRI
12.	PIYALI BASAK	26.	SIWANI SHAW
13.	POOJA BHARATI	27.	SOMA PAUL
14.	PREETI BANERJEE	28.	SUMAN SHARMA

Shyama Prasad Bhattacharjee
SAHA SAVAPATI
ANDAL PANCHAYET SAMITI

Sumita Kora
SAVAPATI
ANDAL PANCHAYET SAMITI

Office of the Savapati
ANDAL PANCHAYET SAMITI

P.O.- Andal, Dist.- Paschim Bardhaman, Pin- 713321

Savapati: Sumita Kora / Saha Savapati: Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No	Name	Sl. No	Name
29.	SUPRIYA KUMARI RAM	59.	NABANITA KUNDU
30.	SUSHAMA DAS	60.	NEHA KUMARI
31.	TANIMA CHAKRABORTY	61.	NEHA YADAV
32.	RIYA KUMARI SHAW	62.	NISHA KUMARI SAW
33.	ANJALI BAURI	63.	NIVEDITA KUNDU
34.	ANJANI MAHATO	64.	PALLABI PATRA
35.	SUJATA BAURI	65.	PAPIYA MONDAL
36.	AMRIN NISHA	66.	PRIYANKA KUNDU
37.	KHUSHBU CHOUDHARY	67.	PUSPA GHOSH
38.	KHUSHBU KHATUN	68.	ROCHOYTA SADHU
39.	RIA SARRAF	69.	RUBINA KHATUN
40.	ROSHNI CHOUDHARY	70.	SEULI NAYAK
41.	SUDIPTA MONDAL	71.	SEULI NAYAK
42.	RIMPA CHATTERJEE	72.	SOUMITA GHOSH
43.	NEHA DUTTA	73.	SUDIPTA SIKDAR
44.	KUMKUM BAURI	74.	SUPRIYA GHOSH
45.	RAJLAXMI BAURI	75.	SHAHINA KHATOON
46.	AMRITA BANERJEE	76.	DISHA BAGDI
47.	ANGEL KUMARI	77.	JHILIK CHUNARI
48.	BARSHA DUTTA	78.	NISHA BOURI
49.	BIDISHA SINHA	79.	PREETI BOURI
50.	BIJOYA GHANTI	80.	RABIA KHATOON
51.	DISHARI SARKAR	81.	RUKSANA KHATUN
52.	FARHA KHATUN	82.	SUMAN KUMARI
53.	FARINA KHATOON	83.	TIMA BISWAS
54.	FARZANA PARVEEN	84.	BARSHA BHANDARY
55.	JAYASRI GOPE	85.	CHANDRA GHOSH
56.	KIRAN ROY	86.	PRIYA MONDAL
57.	MANTI MONDAL	87.	PRIYANKA DAWN
58.	MILI BANERJEE	88.	RIYA DEY

Shyama Prasad Bhattacharjee
SAHA SAVAPATI
ANDAL PANCHAYET SAMITI

Sumita Kora
SAVAPATI
ANDAL PANCHAYET SAMITI

Office of the Savapati
ANDAL PANCHAYET SAMITI

P.O.- Andol, Dist.- Paschim Bardhaman, Pin- 713321

Savapati : Sumita Kora / Saha Savapati : Shyama Prasad Bhattacharjee

Ref. No. _____

Date 15/03/2024

Sl. No	Name	Sl. No	Name
89	RIYA GHOSH	112	PRIYANKA KURMI
90	RIYA GOPE	113	RADHA KUMARI
91	SANCHITA PANDAY	114	RINKI KUMARI
92	SHILPI SINGHA	115	SAHAJADI PARVEEN
93	SHRABANI PAL	116	SHITAL KUMARI LAL
94	SHRABANTI ROY	117	SONI BURNWAL
95	SRABONI DAS	118	ANJALI YADAV
96	SUNITA GHOSH	119	ANJOO KUMARI
97	SWATI KUMARI	120	ARATI KUMARI SHARMA
98	TANUSHREE MONDAL	121	KHUSHBOO KUMARI
99	PAYEL BARAI	122	PARWATI KUMARI
100	AARTI BARNWAL	123	PREM KUMAR
101	BABLI MARANDI	124	RADHIKA YADAV
102	CHANDNI KUMARI BHUIA	125	RAGINI KUMARI RAJAK
103	CHELSE KUMARI	126	SAHINA KHATUN
104	DIPANITA ROY	127	SANJANA KUMARI
105	JULI KUMARI MALLICK	128	SARITA YADAV
106	KALYANI MANDAL	129	SIKHA KUMARI
107	KHUSHBU KUMARI	130	SONAM KUMARI BARNWAL
108	MADHU KUMARI	131	ALIZA FATMA
109	MAMTA KUMARI	132	APARNA GORAI
110	NEHA PASWAN	133	DARAKSHAN JABIN
111	PRITY KUMARI		

Shyama Prasad Bhattacharjee

SAHA SAVAPATI
ANDAL PANCHAYET SAMITI

Sumita Kora

SAMITI



SHYAM STEEL

Shyam Steel Industries Ltd

D-3, B-19, D-14, 11, Action Area (I), Street No. 3, 7

New Town, Kolkata-700156

Tel: +91 33 4007 4007 x: +91 33 4666 4666

Mail: hr@shyamsteel.com www.shyamsteel.com

CIN: U27100WB2002PLC094339

Mr. Goswami

09. You will be governed by the rules and regulations of the company as are in force at present and/or as may be amended from time to time.
10. You will obey and carry out the directions given by the company and will use your most sincere endeavor to discharge the same in the interest of the company.
11. You will automatically retire from the service of the Company on attaining the superannuating age of 60 years. You will be expected to provide acceptable evidence of your date of birth at the time of joining the company. You may also be retired earlier, if found, medically unfit by the Company Doctor.
12. Upon separation from Company, you will be required to immediately return to the Company, all assets and properties (including any leased properties) of the Company including documents, files, books, papers and memos in your possession or custody.
13. This appointment is subject to your being medically examined and found fit. The Management has the right to get you medically examined by any qualified medical practitioner during the tenure of your service. In case you are found medically unfit to continue with the assignment for which you have been employed, you will lose your lien on the job.
14. This offer of employment is based on the information furnished in your application for employment. If, at any time in future, it comes to the knowledge of the management that any of this information is incorrect or any relevant information has been withheld then your employment based on this letter of appointment is liable to be terminated without notice or any compensation in lieu thereof.
15. You will keep the employer informed of any change in your residential address and/or civil status.
16. Any violation of the above-mentioned points or any procedures/policies would attract necessary legal action.

You are requested to return the enclosed copy duly signed as a token of your acceptance of the terms and conditions of your employment.

We welcome you and wish you every success in your career with Shyam Steel Industries Limited.

Yours sincerely,

for Shyam Steel Industries Ltd.,

I agree to the above terms & condition.


**Authorized Signatory
(Human Resource)**

Accepted 

2019-20-25031309

June 17, 2022

Ms. Priyanka Gope

11 NO path jagur bandh gopalmath durgapur oyaria
Bardhaman, West Bengal
Pin Code-713217

Offer Letter

Dear Priyanka,

Congratulations! It is our pleasure to offer you employment with Globiva Services Private Limited in the position of Associate.

Your Annual CTC will be **192,000 (Rupees One Lakh Ninety Two Thousand Only)**. Your monthly salary will be paid to you in accordance with our standard payroll procedure.

We would like you to start work on June 17, 2022. Please report to HR department, for documentation and orientation. If this date is not acceptable, please contact me immediately.

Please sign the enclosed copy of this letter and return it to us by to indicate your June 17, 2022 acceptance of this offer.


We are confident you will be able to make a significant contribution to the success of Globiva Service Private Limited and look forward to working with you.

Sincerely,
For Globiva Service Private Limited



Authorized Signatory

[illegible]

<p>भारत सरकार वित्त मंत्रालय केन्द्रीय नारकोटिक्स ब्यूरो 19, माल रोड, मुरार, ग्वालियर - 474006</p>		<p>Government of India Ministry of Finance Central Bureau of Narcotics 19, The Mall, Morar, Gwalior (M.P.) - 474006</p>
<p>☎(PBX) : (91) 751-2368996; FAX: (91) 751-2368111; E-MAIL: narcommr@cbn.nic.in</p>		<p>Dated: 22, July, 2023</p>
<p>F.No.II(3)3/Estt./App-Havaladar/2023-1673-1881</p>		

:: ज्ञापन ::

विशय- केन्द्रीय नारकोटिक्स ब्यूरो में हवलदार संवर्ग में अनतिम नियुक्ति एवं तैनाती - संबंधित।

कर्मचारी चयन आयोग द्वारा परीक्षा वर्ष - 2021 के परिणाम के आधार पर चयनित निम्नलिखित उम्मीदवारों को हवलदार के पद पर अस्थायी रूप से, अगले आदेशों तक, सातवें वेतन आयोग द्वारा निर्धारित वेतन मैट्रिक्स (लेवल-1) में प्रवेश वेतन रु. 18,000 - 56,900 हवलदार के पद के लिये समय-समय पर स्वीकृत महंगाई व अन्य भत्तों के साथ नियुक्त किया जाता है। हवलदार की अंतिम नियुक्ति, उनके नाम के आगे दर्शाये गये आवंटित क्षेत्रों में उनके कार्यभार ग्रहण करने की तारीख से प्रभावी होगी। यदि आप यह प्रस्ताव स्वीकार करते हैं तो इस ज्ञापन प्राप्ति के एक माह के अंदर ड्यूटी हेतु आपके नाम के सामने अंकित कार्यालय में स्वयं उपस्थित होकर अपनी उपस्थिती प्रदान करें। इस बावत् उन्हें कोई यात्रा भत्ता अथवा कार्यभार ग्रहण हेतु कोई अन्य भत्ता देय नहीं होगा।

क्रमांक	नाम (श्री/श्रीमती/कु0)	कार्यालय
1.	श्री अभिषेक गुप्ता पुत्र श्री दीपलाल गुप्ता	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
2.	श्री आलोक घोष पुत्र श्री गंगाराम घोष	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
3.	श्री आशीष कुमार पुत्र श्री जानेन्द्र कुमार	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
4.	श्री अतानू घोष पुत्र श्री महादेव चन्द्र घोष	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
5.	श्री भरत तिवारी पुत्र श्री रवेंद्र कुमार शर्मा	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
6.	श्री चंपा लाल पुत्र श्री हरी राम	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
7.	श्री गौरव पुत्र श्री रोहताश	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
8.	श्री गौरव पुत्र श्री ईश्वर सिंह	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
9.	श्री गौरव बौशी पुत्र श्री निमई बौरी	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर
10.	श्री गौरव लोहिया पुत्र श्री विनोद लोहिया	कार्यालय नारकोटिक्स आयुक्त, केन्द्रीय नारकोटिक्स ब्यूरो, ग्वालियर





OXFORD MISSION

ENGLISH MEDIUM SCHOOL

W. B. Govt. Regn. NO. S / 1L / 29561

C. B. S. E. SYLLABUS, CO-EDUCATION.

Ukhra- Andal Road, P.O. Khandra - 713 363, Dt. Burdwan. (W.B.)

Ref. No.:

Date: 10/05/23

To whom it may concern

This is to certify that Ms. Debolina Roy Chowdhury is a Asst. Computer teacher in this Institution. She takes computer for classes II to VII

I wish success in her life.

Headmaster/Headmistress
OXFORD MISSION
UKHRA-ANDAL ROAD
KHANDRA, BURDWAN